## Opening Scripture Reading/Prayer:

Exodus 31:12-17

The Sabbath

<sup>12</sup> And the Lord said to Moses, <sup>13</sup> "You are to speak to the people of Israel and say, 'Above all you shall keep my Sabbaths, for this is a sign between me and you throughout your generations, that you may know that I, the Lord, sanctify you... <sup>16</sup> Therefore the people of Israel shall keep the Sabbath, observing the Sabbath throughout their generations, as a covenant forever. <sup>17</sup> It is a sign forever between me and the people of Israel that in six days the Lord made heaven and earth, and on the seventh day he rested and was refreshed.'"

#### <mark>Isaiah 56</mark>

Salvation for Foreigners

<sup>1</sup>Thus says the LORD:

"Keep justice, and do righteousness,

for soon my salvation will come,

and my righteousness be revealed.

<sup>2</sup>Blessed is the man who does this,

and the son of man who holds it fast.

who keeps the Sabbath, not profaning it,

and keeps his hand from doing any evil."

<sup>3</sup>Let not the foreigner who has joined himself to the LORD say,

"The LORD will surely separate me from his people";

and let not the eunuch say,

"Behold, I am a dry tree."

<sup>4</sup> For thus says the LORD:

"To the eunuchs who keep my Sabbaths,

who choose the things that please me

and hold fast my covenant,

<sup>5</sup>I will give in my house and within my walls

a monument and a name

better than sons and daughters;

I will give them an everlasting name

that shall not be cut off.

6"And the foreigners who join themselves to the LORD,

to minister to him, to love the name of the LORD,

and to be his servants,

everyone who keeps the Sabbath and does not profane it,

and holds fast my covenant—

<sup>7</sup> these I will bring to my holy mountain,

and make them joyful in my house of prayer;

their burnt offerings and their sacrifices

will be accepted on my altar;

for my house shall be called a house of prayer

for all peoples."

<sup>8</sup>The Lord GOD,

who gathers the outcasts of Israel, declares,

"I will gather yet others to him

besides those already gathered."

# Isaiah 58:13-14

13 "If you turn back your foot from the Sabbath,

from doing your pleasure on my holy day,

and call the Sabbath a delight

and the holy day of the Lord honorable;

if you honor it, not going your own ways,

or seeking your own pleasure, or talking idly;

<sup>14</sup> then you shall take delight in the Lord,

and I will make you ride on the heights of the earth; I will feed you with the heritage of Jacob your father,

for the mouth of the Lord has spoken."

# Isaiah 66:22-23

22 "For as the new heavens and the new earth

that I make

shall remain before me, says the LORD,

so shall your offspring and your name remain.

23 From new moon to new moon,

and from Sabbath to Sabbath,

all flesh shall come to worship before me,

declares the LORD.

# Jesus Lord of the Sabbath "For the Son of Man is <u>Lord</u> of the <u>Sabbath</u>." Matthew 12:8

#### **Shadows**

#### Freedom from Human Rules

"Let no one therefore judge you in eating or in drinking, or in respect of a festival or a new moon or Sabbaths

which are a shadow of what is to come but the Body of the Messiah."

Colossians 2:16-17 (KJV)

Here, he is telling us that the **Appointed Times** (Feast Days) and the Sabbath are a <u>shadow of things to come</u>. A shadow is of the same image as what it is portraying. So, doesn't this imply these will be observed in the future kingdom? And note the text says that these commands **ARE** a <u>shadow of things to come</u>, **not** "were a shadow" or "used to be a shadow" of things to come. He then says, 'let no man judge you' (in these things: new moon; Sabbath; feasts) 'but the Body of Messiah.' The word "is" has been added to the original text and did not appear in the Greek.

The <u>Body of Messiah</u> is to judge each other with regard to these things. A second witness to this can be found in the following verses:

"But now I have written to you not to keep company with anyone called 'a brother,' if he is one who whores, or greedy of gain, or an idolater, or a reviler, or a drunkard, or a swindler – not even to eat with such a one. For what have I to do with judging outsiders? Do you <u>not judge</u>, to <u>pick out</u> by separating, to be of <u>opinion</u>, to judge those who are inside? But Elohim judges those who are outside. And put away the wicked one from among you!" 1 Corinthians 5:11-13

"not judge" - (krínō (2919): to distinguish (to approve what is correct and reject what is wrong - discern).

"to pick out": choose.

"opinion": decide.

"to judge": "bringing to trail" - expressing severe disapproval of (someone or something), typically in a formal statement).

Let's Remember what God told the People to do before they got delivered out of Egypt, which we are reminded to do prior to Christ's  $2^{nd}$  Coming:

#### 1. I Will Provide the Way Out and All the Way Into the Promise Land

**Exodus 11:2** - Speak now in the hearing of the people, that they ask, every man of his neighbor and every woman of her neighbor, for silver and gold jewelry."

#### 2. Know the Times

Exodus 12:1-17 - The Lord said to Moses and Aaron in the land of Egypt, "This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup> Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household.

- $\dots$  "Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it  $\dots$
- ... <sup>13</sup>The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.
- <sup>14</sup> "This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations, as a statute forever, you shall keep it as a feast...
- ... <sup>17</sup> And you shall observe the Feast of Unleavened Bread, for on this very day I brought your hosts out of the land of Egypt. Therefore you shall observe this day, throughout your generations, as a statute forever."

Word Study by Ryan Roberts of Key 2 Changes

#### A Passage of Scripture that Stood Out to Me this Week, in a profound way:

#### 2 Corinthians 6

 $The \ Temple \ of \ the \ Living \ God$ 

<sup>14</sup> Do not be unequally yoked with unbelievers. For what partnership has righteousness with lawlessness? Or what fellowship has light with darkness? <sup>15</sup> What accord has Christ with Belial (*Satan*)? Or what portion does a believer share with an unbeliever? <sup>16</sup> What agreement has the temple of God with idols? For we are the temple of the living God; as God said,

# "I will make my dwelling among them and walk among them,

and I will be their God,

and they shall be my people.

<sup>17</sup> Therefore go out from their midst,

and be separate from them, says the Lord,

#### and touch no unclean thing; then I will welcome you,

<sup>18</sup> and I will be a father to you, and you shall be sons and daughters to me, says the Lord Almighty."

# Highlights of the Reading this Week:

# "Reclaiming the Blessing"

Week 43 - Re'eh (See / Behold)

Deuteronomy 11:26–16:17; Numbers 28:9–15; Isaiah 54:11–55:5; Matthew 7:7–29 [Shabbat Rosh Chodesh: Isaiah 66:1–24]

"See (אַאָּה)," says Moses to the people of Israel, "I place before you today a blessing and a curse..." Deuteronomy 11:26

Last week in the Reading Eikev ("Because" – The Generation at the Foot Heels of the Messiah), Moses promised the Israelites that if they were obedient to the commands of the Torah, they would prosper in the Promised Land.

Deuteronomy 7:12-13a

<sup>12</sup> "And <u>because</u> you <u>listen</u> to these rules and <u>keep</u> and <u>do</u> them, the Lord your God will <u>keep</u> with you the <u>covenant</u> and the <u>steadfast</u> love that he swore to your fathers. <sup>13</sup> He will <u>love</u> you, <u>bless</u> you, and <u>multiply</u> you.

**BECAUSE:** (eqeb – ay'-keb) as a consequence of, reward.

**Baal HaTurim** gives a gematriatic explanation: the word *eikev* is used because it has a numerical value of 172 – the number of words in the Ten Commandments.

The commentaries dwell on the Hebrew word *eikev* in this verse – an uncommon synonym for "because". Many see a connection with the word *akeiv* (same spelling, different pronunciation), **which means** "heel".

#### The Heel of Messiah (Eikev)

The word MESSIAH (eikev) comes from the verb TO TAKE BY THE HEEL (akav). Similarly, the Hebrew noun akev means HEEL, as in THE HEEL OF THE FOOT. All of these words share the root letters ayin-kof-vet. Ancient Jewish sages interpreted this dual meaning of ayin-kof-vet to refer to <a href="https://doi.org/10.1081/j.com/">THE GENERATION OF THE "HEELS OF MESHIACH (MESSIAH)."</a>

The last generation of the Exile is called THE HEELS OF MESSIAH (Ikvata d'Meshichah), since that generation IS EXPECTED TO HEAR THE FOOTSTEPS OF THE MESSIAH.

The word **HEEL** (akev) is <u>first used in Genesis</u> in an important prophecy: the seed of EVE (Chava) will eventually crush the head of the serpent.

"And I will put enmity between YOU [the serpent] and the woman, and between your offspring and hers; He will crush your head, and you will strike His HEEL [akev]." Genesis 3:15

### This is the first Messianic prophecy in the Bible.

From it we understand that the enemy would attempt to strike at the **HEEL** of the MESSIAH; instead however, our MESSIAH would CRUSH the enemy's HEAD and destroy the WORKS of the devil.

"The one who does what is sinful is of the devil, because the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the devil's work." 1 John 3:8

The **Lubavitcher Rebbe** says: Our commitment to Torah should be such that it permeates us entirely, so that also our heel -- the lowest and the least sensitive part of the person -- "hearkens to these laws, observes them and does them." **In other words, our relationship with G-d should not be confined to the holy days of the year, or to certain "holy" hours we devote to prayer and study, but should also embrace our everyday activities.** Indeed, this "lowly" and "spiritually insensitive" part of our life is the foundation of our relationship with G-d, in the same way that the heel is the base upon which the entire body stands and moves.

This week, as the children of Israel stand poised to cross over into the Jordan. God sets before the people TWO separate and distinct directions: a way of blessing if they choose to obey God's commandments and a way of cursing if they choose to walk in disobedience to those laws.

# **1.** Deuteronomy 11:26-32

<sup>26</sup> "Behold/See (see with understanding), I am setting before you today a blessing and a curse: <sup>27</sup> the blessing, if you obey the commandments of the Lord your God, which I command you today, <sup>28</sup> and the curse, if you do not obey

the commandments of the Lord your God, but turn aside from the way that I am commanding you today, to go after other gods that you have not known. <sup>29</sup> And when the Lord your God brings you into the land that you are entering to take possession of it, you shall set the blessing on Mount Gerizim and the curse on Mount Ebal. . . . <sup>31</sup> For you are to cross over the Jordan to go in to take possession of the land that the Lord your God is giving you. And when you possess it and live in it, <sup>32</sup> you shall be careful to do all the statutes and the rules that I am setting before you today.

In this mysterious ritual, Moses instructs the people that when they finally enter the Land, they are to pronounce blessings at Mount Gerizim, and curses at neighboring Mount Ebal. The Priests and Levites were to stand in the valley between the mountains. Six tribes were to stand on Mt. Gerizim and the six remaining tribes on Mt. Ebal. As the Levites called out a series of blessings and curses, the tribes on the mountains answered "amen" after each statement. We are told that Gerizim was fertile and lush with greenery and Ebal was a barren, bleak rock.

There is a striking contrast between the mountains. Mount Gerizim is covered with fruitful terraces, blesses with life, celebration and joy. Vertical rays of light flow down, bringing blessings and peace. On the other side, Mount Ebal is arid, dark brown and barren. It looks dead, with no descending blessings.

It is taught that when we are <u>aligned with goodness</u>, goodness flows down on the mount of blessing, while the other mountain, the mount of curses, absorbs the murky blight of our misdeeds.

By Yoram Raanan

pair of mountains: See, I give you today a blessing and a curse (Deuteronomy 11:26)

Freedom of choice has been granted to every man: if he desires to turn toward a good path and be righteous, the ability to do so is in his hands; and if he desires to turn toward an evil path and be wicked, the ability to do so is in his hands...

This concept is a fundamental principle and a pillar of the Torah and its commandments. As it is written:

Deuteronomy 30:11-20 9 The Lord your God will make you abundantly prosperous in all the work of your hand ... For the Lord will again take delight in prospering you, as he took delight in your fathers, 10 when you obey the voice of the Lord your God, to keep his commandments and his statutes that are written in this Book of the Law, when you turn to the Lord your God with all your heart and with all your soul.

The Choice of Life and Death

<sup>11</sup> "For this commandment that I command you today is not too hard for you, neither is it far off.<sup>12</sup> It is not in heaven, that you should say, 'Who will ascend to heaven for us and bring it to us, that we may hear it and do it?' <sup>13</sup> Neither is it beyond the sea, that you should say, 'Who will go over the sea for us and bring it to us, that we may hear it and do it?' <sup>14</sup> But the word is very near you. It is in your mouth and in your heart, so that you can do it.

15 "See, I have set before you today life and good, death and evil. 16 If you obey the commandments of the Lord your God that I command you today, by loving the Lord your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the Lord your God will bless you in the land that you are entering to take possession of it. 17 But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, 18 I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. 19 I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, 20 loving the Lord your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the Lord swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

For were G-d to decree that a person be righteous or wicked, of if there were to exist something in the very essence of a person's nature which would compel him toward a specific path, a specific conviction, a specific character trait or a specific deed ... how could G-d command us through the prophets "do this" and "do not do this,"...? What place would the entire Torah have? And by what measure of justice would G-d punish the wicked and reward the righteous...?

(Mishneh Torah, Laws of Repentance 5:1-3)

As Jesus teaches, "Blessed rather are those who hear the word of God and obey it." (Luke 11:28)

For that reason, we must always live with an eternal perspective, not allowing the trials of life to weaken our faith.

"Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him." James 1:12

### DRIVEN BY ETERNITY

#### **1 Corinthians 9:24-25**

<sup>24</sup> Do you not know that in a race all the runners run, but only one <u>receives the prize</u>? So run that you may obtain it. <sup>25</sup> Every athlete exercises self-control in all things. <u>They do it to receive a perishable wreath, but we an imperishable</u>.

#### Every one of us is going to Stand before Jesus Christ as our Judge.

#### 1 Corinthians 5:8-10

<sup>8</sup> Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. <sup>9</sup> So whether we are at home or away, we make it our <u>aim</u> to please him. <sup>10</sup> For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

Every one of us will Stand before Jesus and Give an Account of how we lived this life as believers. The Bible is very clear that He will not only Judge/<u>Examine</u> our works as believers, but He will Judge/<u>Examine</u> our Words, our Thoughts, our motives and our intentions.

With that, let it be understood that you, a Believer, cannot do one things to make God love you any more than He loves you, and you cannot do one thing to make God love you any less than He loves you, but you are in charge of how pleased He is with you.

#### Hebrews 11:6

And without faith it is impossible to <u>please</u> God, because anyone who comes to him must believe that he exists and that he <u>rewards</u> those who <u>earnestly SEEK him</u>.

SEEK: 1567a. ekzeteo

**Definition:** to seek out, demand, inquire **Word Origin:** from <u>EK</u> and <u>ZETEO</u>

EK: 1537

Definition: out-come oriented (out of the depths of the source and extending to its impact on the object).

**ZETEO: 2212** 

**Definition:** to investigate to reach a required (life impacting) resolution; "getting to the bottom of a matter". To seek (literally or figuratively), especially to worship God.

#### 1 Corinthians 4:5

Therefore, do not <u>pronounce judgment/decision</u> before the time, before the Lord comes, who will bring to light the things now hidden in darkness and will disclose the <u>purposes</u> of the heart. Then each one will receive his commendation (praise) from God.

Judgement: (not condemnation – 90% in NT): a decision resulting from an investigation (a decision).

So, Jesus is going to Judge/<u>Examine</u> our lives as Believers; He is going to judge/<u>examine</u> our works, our words, our thoughts, our motives, our intentions, and as a result of that through examination/investigation, He is going to make <u>decisions</u> over our life, because <u>judgement means <u>decision</u>. And as a result of those <u>decisions</u> we are either going to <u>receive rewards</u> or we are going to <u>suffer losses</u>, and the Bible is very clear that the <u>Rewards</u> that we can receive to the Losses that we can suffer are anywhere from reigning <u>beside Christ forever</u> and ever and ever to all the way to <u>everything we did being burned up</u>, that is a vast range, the <u>first</u> being the <u>full reward</u> to the <u>later</u> being <u>no rewards</u>, and everything <u>in between</u> the <u>partial reward</u></u>

#### Hebrews 6:2

Instruction about . . . eternal judgment.

#### **Eternal Judgment or Eternal Decisions**

What does that mean, <u>eternal judgment</u> or <u>eternal decision</u>: there will never be any revision to <u>His decision</u>, they will be <u>decisions</u> that stand forever. What we do with the <u>Cross determines</u> where we are going to spend Eternity, but however, the way we live as Believers will <u>determine</u> how we spend Eternity.

#### James 4:13-15

Boasting About Tomorrow

<sup>13</sup> Come now, you who say, "Today or tomorrow we will go into such and such a town and spend a year there and trade and make a profit"— <sup>14</sup> yet you do not know what tomorrow will bring. What is your life? For you are a mist that appears for a little time and then vanishes. <sup>15</sup> Instead you ought to say, "If the Lord wills, we will live and do this or that."

I believe what James is saying is this life is **Zero** (a mist), because, as simple math says, any number divided by Eternity is Zero. **What we do with this Zero time is how we are going to live Eternity.** 

The challenge then is, "The way you spend your next day will determine how you will spend your Eternity". With that, "How would you live the next day?"

Upon their entry into the Holy Land, the people of Israel are instructed to – Reclaim the Blessing.

Each one of us has been given this same choice to FOLLOW Him or not; in fact, the entire direction of our lives depends on which path we choose - the path of the blessing or of the curse.

Yeshua (Jesus) the Messiah also told us of two paths – the narrow path that leads to life – and the broad path that leads to destruction. Sadly, it seems that **few choose the narrow path**. Most walk that broad path of destruction.

"Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. Because narrow is the gate and difficult is the way which leads to life, and there are few who find it." Matthew 7:13-14

Why does Yeshua, who is the Gate to salvation, tell us that the path of blessing is difficult, and that few enter His gate?

#### John 10:9

"I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture."

Because each day, we have to make hard choices between what our carnal nature desires and what is in alignment with the **Holy Spirit**. To obey God requires that we crucify the desires of our flesh.

Holy Spirit (John 16:8, 13: "And when he comes, he will convict the world concerning sin and (convict the world concerning) righteousness and (convict the world concerning) judgment (discernment/right & wrong)." (AND) "13 When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come.")

2. Deuteronomy 13:1-5 "If a prophet or a dreamer of dreams arises among you and gives you a sign or a wonder, <sup>2</sup> and the sign or wonder that he tells you comes to pass, and if he says, 'Let us go after other gods,' which you have not known, 'and let us serve them,' <sup>3</sup> you shall not listen to the words of that prophet or that dreamer of dreams. For the Lord your God is testing you, to know whether you love the Lord your God with all your heart and with all your soul. <sup>4</sup> You shall walk after the Lord your God and fear him and keep his commandments and obey his voice, and you shall serve him and hold fast to him. <sup>5</sup> But that prophet or that dreamer of dreams shall be put to death, because he has taught rebellion against the Lord your God, who brought you out of the land of Egypt and redeemed you out of the house of slavery, to make you leave the way in which the Lord your God commanded you to walk. So you shall purge the evil from your midst.

This Reading emphasizes that the path of blessing includes not following false gods or false prophets. All elements of pagan worship must be purged from our lifestyle so that we may be the holy people that God has called us to be.

A false prophet, or one who entices others to worship idols, should be put to death; an idolatrous city must be destroyed.

## 3. Isaiah 54:11

O afflicted one, storm-tossed and not comforted, behold, I will set your stones in antimony, and lay your foundations with sapphires."

God is building a life for each one of us that is "Rock Solid". He wants our gifts shown Brilliantly and with slender. He wants us to Shine and Sparkle as we are held up to the Light. Our setting (antimony) is Durable and Mighty and it displays God's Faithfulness to us. Now that is Antimony!

**Antimony**: the sense is not that the stones would have fair colors, but that **the cement** (antimony) which would be used would be that which was commonly employed to **make the most valued colors**. **The structure** (antimony) which would be reared would be as costly and magnificent as if the very **cement** of the stones consisted of the most precious coloring matter; used also for flame proofing material (ex. components and function of the prongs on a Brilliant Wedding Ring).

4. Three times a year ... (Deuteronomy 16:16) ... They shall not appear before the Lord empty-handed. <sup>17</sup> Every man shall give as he is able, according to the blessing of the Lord your God that he has given you.

This speaks of the Unity of God, His People, and His Kingdom. The symbolism of these Celebrations speak of the Harmony and Unity of God, His Creation, His Vision, His Purpose, His Goal.

The Lord spoke to Moses, saying, "Speak to the people of Israel and say to them, These are the <a href="mappointed">appointed</a> (fixed festivals) <a href="mappointed">feasts</a> (an exact divine appointment) <a href="mappointed">of the Lord</a> that you shall <a href="mappointed">proclaim</a> (attract the attention of and detain (someone) in conversation) as <a href="mappointed">holy</a> (set apart for a most holy thing) <a href="mappointed">convocations</a> (rehearsal, assembly, reading); <a href="mappointed">they are my appointed</a> <a href="mappointed">feasts</a>."

Leviticus 23:1-2

The festivals are blueprints through which God revealed His overall plan of redemption for both man and the earth, before He had even created man and before man had even fallen, needing God's redemption, as well as, the role that the Messiah would play in that redemption. The festivals are divided into two major portions, depending upon whether they occur in the spring or the fall. The spring festivals teach about the first coming of the Messiah (Jesus) and the fall festivals teach about the second coming of the Messiah (Jesus).

"Behold, this child is appointed for the fall and rising of many in Israel, and for a **sign\*** that is opposed," Luke 2:34

\* sign: miraculous; authenticates the Lord and His eternal purpose, especially by doing what mere man can not replicate or take credit for.

# Transition to End Time Temple Teaching:

# 5. Deuteronomy 12:5

# A Temple should be established in "the place that G-d will choose to make dwell His name there"

where the people should bring their sacrifices to Him; it is forbidden to make offerings to G-d in any other place. It is permitted to slaughter animals elsewhere not as a sacrifice but to eat their **meat**; the blood, however (which in the Temple is **poured upon the Altar**) may not be eaten.

And therefore Today, we too are Preparing the Next Generation, as we begin to Enter into the Promise Land of God's End Time Teaching to the Millennial Reign of the Messiah, and His Third Temple, in which He will reign from for the proceeding 1,000 years..

#### The Beginning of a Series:

The Teaching of "From Here to Armageddon" will be taught during the season of "When the King is in the Field", just after the Ninth of Av, beginning July 17<sup>th</sup> through September 4<sup>th</sup>, and for the next 40/50 days and concluding on the Feast of Trumpets, also recognized as to the date of the counting of the Birth of Kings, the time period when Jesus would have been born, and all Kings are Ordained, when Jesus will return and begin His rule on as King of kings and Lord of lords. At which time, we will also be searching the Scriptures to Find the King in the Field, what God wants us to know regarding End Times, and not be Mislead, as Jesus instructed His own Disciples when asked, "Tell us, when will these things be, and what will be the sign of your coming and of the end of the age?" And Jesus answered them 'See that no one leads you astray," Matthew 24:3-4. We will teach on the 1. The Overall View of the Timeline from "Here to Armageddon", 2. The 6<sup>th</sup> Trumpet War (Use Page 19 – Seals/Trumpets/Vials), 3. The Final 7 Years, 4. Israel's Third Temple, 5. Antichrist Revealed, 6. 666 The Mark!, 7. Armageddon, and 8. The Messianic Fulfillment of the Feast of Trumpets and Atonement.

#### Last week we taught on the Final 7 Years, found in Daniel 9:24-27:

#### The Seventy Weeks

<sup>27</sup> And he shall make <u>a strong covenant</u> with many for one week (or 7 years), and <u>for half of the week (or 3 ½ years)</u> he shall <u>put an end to sacrifice and offering</u>. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator."

# This week we will be teaching on Israel's Third Temple before the Return of the Messiah, found in: Daniel 11:31

And arms shall stand on his part, and they shall pollute **the sanctuary** of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.

#### Matthew 24:3-4, 15-28

Signs of the End of the Age

<sup>3</sup> As he sat on the Mount of Olives, the disciples came to him privately, saying, "Tell us, when will these things be, and what will be the sign of your coming and of the end of the age?" <sup>4</sup> And Jesus answered them, "See that no one leads you astray... *The Abomination of Desolation* 

<sup>15</sup> "So when you see the abomination of desolation spoken of by the prophet Daniel, standing in the holy place (let the reader understand), <sup>16</sup> then let those who are in Judea flee to the mountains. <sup>17</sup> Let the one who is on the housetop not go down to take what is in his house, <sup>18</sup> and let the one who is in the field not turn back to take his cloak. <sup>19</sup> And alas for women who are pregnant and for those who are nursing infants in those days! <sup>20</sup> Pray that your flight may not be in winter or on a Sabbath. <sup>21</sup> For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be. <sup>22</sup> And if those days had not been cut short, no human being would be saved. But for the sake of the elect those days will be cut short. <sup>23</sup> Then if anyone says to you, 'Look, here is the Christ!' or 'There he is!' do not believe it. <sup>24</sup> For false christs and false prophets will arise and perform great signs and wonders, so as to lead astray, if possible, even the elect. <sup>25</sup> See, I have told you beforehand. <sup>26</sup> So, if they say to you, 'Look, he is in the wilderness,' do not go out. If they say, 'Look, he is in the inner rooms,' do not believe it. <sup>27</sup> For as the lightning comes from the east and shines as far as the west, so will be the coming of the Son of Man. <sup>28</sup> Wherever the corpse is, there the vultures will gather.

### 2 Thessalonians 2:1-4

The Man of Lawlessness

<sup>1</sup> Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, <sup>2</sup> not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. <sup>3</sup> Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, <sup>4</sup> who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God.

### Revelation 11:1-3

#### The Two Witnesses

<sup>1</sup> Then I was given a measuring rod like a staff, and I was told, "Rise and measure the temple of God and the altar and those who worship there, <sup>2</sup> but do not measure the court outside the temple; leave that out, for it is given over to the nations, and they will trample the holy city for forty-two months. <sup>3</sup> And I will grant authority to my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth."

#### **Opening Scripture Reading:**

#### Daniel 12:8-13

The Time of the End

<sup>8</sup>I heard, but I did not understand. Then I said, "O my lord, what shall be the outcome of these things?" <sup>9</sup>He said, "Go your way, Daniel, for the words are shut up and sealed until the time of the end. <sup>10</sup>Many shall purify themselves and make themselves white and be refined, but the wicked shall act wickedly. And none of the wicked shall understand, but those who are wise shall understand. <sup>11</sup>And from the time that the regular burnt offering is taken away and the abomination that makes desolate is set up, there shall be 1,290 days. <sup>12</sup>Blessed is he who waits and arrives at the 1,335 days. <sup>13</sup>But go your way till the end. And you shall rest and shall stand in your allotted place at the end of the days."

#### Daniel 11:32-33

<sup>32</sup> He shall seduce with flattery those who violate the covenant, but the people who know their God shall stand firm and take action. <sup>33</sup> And the wise among the people shall make many understand, though for some days they shall stumble by sword and flame, by captivity and plunder.

On Shabbat Chazon . . . Two Weeks ago, Friday, July 16<sup>th</sup> at 6pm to Saturday, July 17, 2021 at 6pm, was the Sabbath:

"Shabbat Chazon" ("Sabbath [of] VISION" שבת חזון, also Shabbat Hazon) takes its name from the Haftarah that is read on the Shabbat immediately prior to the mournful fast of Tisha B'Av, from the words of rebuke and doom coming from Isaiah in the Book of Isaiah 1:1-27.

https://en.wikipedia.org/wiki/Special\_Shabbat

... as we prepare for Tisha B'Av, we remember that the First Temple was destroyed on Tisha B'Av because of idolatry and wickedness, and the Second Temple was destroyed because of baseless hatred among Jews (and especially, perhaps, of Yeshua).

But that is not the end of the story. *Jesus* will return to Israel when the Third Temple is built and there is a national turning to Him, as the Prophet Zechariah foretells.

"And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and supplication. They will look on Me, the one they have pierced, and they will mourn for Him as one mourns for an only child, and grieve bitterly for Him as one grieves for a firstborn son."

Zechariah 12:10

Oh how we look forward to this wonderful day of grace and changed hearts!

These Last Days are a season of change.

#### Review of the Last couple of Weeks Teachings:

Timeline of Events, Including "The King is in the Field", Daniel's 70 Week Prophecy, Nebuchadnezzar's Dream, The Second Coming & The Rapture of the Church are One Simultaneous Event of One Bride (One Church).

# "The King is in the Field"

2021 – Starts this Monday, August 9<sup>th</sup> (Elul 1) – Ends 40 days later, on the Feast of Atonement, Friday, September 17<sup>th</sup> at 6pm to Saturday, 18<sup>th</sup> at 6pm (Feast of Trumpets – Tuesday, September 7<sup>th</sup> at 6pm to Thursday, September 9<sup>th</sup> at 6pm)

Monday, August 9th at 6pm of next month begins "The King is in the Field", in which God's people search the Scriptures for the next 40 days to find the King, also known as the "Days of (God's) Favor", our Messiah, during the period of time when all Kings of Israel births where calculated from and Commissioned, and during this same season our Messiah will return, following several KEY Prophecies, as we will learn through this sermon series. Upon the completion of these next 8 weeks, we will be celebrating the "Feast of Trumpets" and the "Feast of Atonement", to tie these End Time teachings into God's Prophetic Biblical Calendar.

"My heart says of you, 'Seek His face!' Your face, Lord, I will seek." (Psalm 27:8)

Jewish History

#### Moses ascends Sinai for 3rd 40 days (1313 BCE) - "Second Chances - Redemption"

Again, on the early morning of the 1st of Elul of the year 2448 from creation (1313 BCE) Moses ascended Mount Sinai, taking with him the stone tablets he had hewn by divine command, for G-d to re-inscribe the Ten Commandments. On the mountain, G-d allowed Moses to "see My back, but not My face" -- the closest any human being ever came to knowing G-d -- and taught him the secret of His "Thirteen Attributes of Mercy" (Exodus 33:18-34:8):

Moses remained on the mountain for 40 days, until the 10th of Tishrei (Yom Kippur), during which time He obtained G-d's whole-hearted forgiveness and reconciliation with the people of Israel following their betrayal of the covenant between them with their worship of the Golden Calf. This was the third of Moses' three 40-day periods on Mount Sinai in connection with the Giving of the Torah. Ever since, the month of Elul serves as the "month of Divine mercy and forgiveness."

https://www.chabad.org/calendar/view/day.asp?tdate=9/1/2019&show=8#history

# We also find during this time, the reading of Isaiah 40:3-5:

"A voice cries: 'In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. And the glory of the LORD shall be revealed, and all flesh shall see it together, for the mouth of the LORD has spoken."

Isaiah 40:3-5

This prophecy of Isaiah would likely have been understood by the Israelites as an allusion to the ancient practice of eastern <u>monarchs sending harbingers</u> *before them to prepare the way*, <u>leveling roads</u> and <u>removing impediments</u> for the king.

Just as these monarchs prepared the way before themselves, God prepared the way before those who choose to follow Him, once slaves in to this world, leading them to their Promised Land. Like the Jewish exiles in Babylon, God He would prepare the way again for His Return and Future Reign, leading those, His people home, into the promise Land, the Kingdom of God. In which is also read during this time:

"Your procession, God, has come into view, the procession of my God and King into the sanctuary." (Psalm 68:24)

Although Elul is a month of repentance, it is also a time to contemplate God's mercy and forgiveness.

It is, in essence, a **period of renewal** – an opportunity to draw close to God.

Traditionally, this period is considered to be a time when God is accessible, when "the King is in the field."

As well, one must meticulously prepare for the meeting, including proper dress.

There are, however, times when the king leaves his palace and goes out into the field.

At this time, anyone can approach him, and all usual decorum and bureaucratic requirements are suspended.

During the month of Elul, it is said that God makes Himself accessible in this way.

Because of the King's presence, more time is spent in Torah study, in more fervent prayer, in greater generosity and giving. His presence has made the field a holier place. (Chabad)

This is the month in which we are, in a sense, welcomed back as being children of God; we are experiencing an *appointment* with the Lord of the Universe. <u>To prepare for this, we need to examine ourselves closely</u>. Still we have the certainty that God will forgive us, no matter what our sins might be.

These 40 days are a time of meeting with the King of Kings – a time to be happy.

# Timeline of Daniel 9:24-27

http://www.cgsf.org/dbeattie/calendar/?hebrew=3303 https://keisan.casio.com/exec/system/1247118517

Daniel 9:24-27

The Seventy Weeks

<sup>24</sup> "Seventy weeks (or 490 years) are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place. <sup>25</sup> Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks (or 49 years). Then for sixty-two weeks (or 483 years) it shall be built again with squares and moat, but in a troubled time. <sup>26</sup> And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed. <sup>27</sup> And he shall make a strong covenant with many for one week (or 7 years), and for half of the week (or 3 ½ years) he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator."



End times Holy Roman Empire Reborn part?

#### Daniel 2:31-35

Daniel Interprets the Dream

31 "You saw, O king, and behold, a great image. This image, mighty and of exceeding brightness, stood before you, and its appearance was frightening. 32 The head of this image was of fine gold (), its chest and arms of silver, its middle and thighs of bronze, <sup>33</sup> its legs of iron, its feet partly of iron and partly of clay. <sup>34</sup> As you looked, a stone was cut out by no human hand, and it struck the image on its feet of iron and clay, and broke them in pieces. 35 Then the iron, the clay, the bronze, the silver, and the gold, all together were broken in pieces, and became like the chaff of the summer threshing floors; and the wind carried them away, so that not a trace of them could be found. But the stone that struck the image became a great mountain and filled the whole earth

421BC (3040 Biblical Calendar Date) - Daniel interpreted Nebuchadnezzar's Dream (Daniel 2 – 70 Week Prophecy)

Babylonian Empire (7 Weeks - 49 Years)

Medio-Persian Empire (62 Weeks - 434 Years)

(358-331 BC)

Grecian Empire (62 Weeks – 434 Years)

(331-197 BC)

Roman Empire (After the 62 Week Prophecy the Cutting Off of an

Anointed One - 31 AD, Jesus Death and Resurrection) (197-284 BC)

Holy Roman Empire (1 Week - 7 Years, The Signing of the

Abrahamic Covenant that starts the 7-years before the return of the

(800 AD – Second Coming)

# **70 Week Prophecy** = 490 Total Years of Prophecy

7 Week Prophecy = 49 years of the total 490-year Prophecy (leaving 441 total years remaining of the fulfillment of the Prophecy)

• 453-404BC - 49-years/7-weeks: Scroll Found, Prophecy Given to Exile - to the Word to Restore Jerusalem, and 483-years to the Cutting Off of the Messiah: 458BC (3303 Biblical Calendar Date) – "Josiah renovated the "Holy Temple" – ("I have found the Book of the Law in the house of the Lord" 2 Chronicles 34:15)
430BC (3031 Biblical Calendar Date) — Jeremiah persisted in prophesying calamity (Jeremiah 2, 3:13, 4:1-2)

429BC (3032 Biblical Calendar Date) – Ezekiel prophesied in exile (Ezekiel 47)

• 423/422BC - The first Holy Temple was destroyed - The 9th of Av on the Biblical Calendar

# 457/458BC to 410BC = 49years (7weeks)

62 Week Prophecy = 434 years of the total 490-year Prophecy (leaving 7 total years remaining of the fulfillment of the Prophecy)

- 421BC (3040 Biblical Calendar Date) Daniel interpreted Nebuchadnezzar's Dream (Daniel 2)
- 410BC (3052 Biblical Calendar Date) Ezekiel prophesied about the future "Holy Temple" (Ezekiel 40-48) (the end of the 7 Week Prophecy and the beginning of the 62 Week Prophecy)
- 373-372BC (3089 Biblical Calendar Date) Belshazzar, in the third year of his reign, a hand appeared and wrote a mysterious inscription on the wall, the Daniel Interpreted\*
- 372BC (3089-3413 Biblical Calendar Date) Persia/Media (24-year rule)
- 371BC (3090 Biblical Calendar Date) Zerubabel led the return to the Land of Israel
- 370BC (3091 Biblical Calendar Date) Building of Second "Holy Temple" commenced, then halted
- 362BC (3399 Biblical Calendar Date) Esther was taken to the palace (369-355BC (3393-3406 Biblical Calendar Date) Story of Purim (14-
- 357BC (3404 Biblical Calendar Date) Esther took action against Haman's decree
- 355BC (3406 Biblical Calendar Date) Mordechai proclaimed the celebration of Purim (for shadowing of the prophecy by Jesus "not on the Sabbath or in Winter" regarding the coming of the Anit-christ.)
- 349BC (3412 Biblical Calendar Date) Temple in Jerusalem is completed

# 410BC to 31AD = (441 years) 434 years (62 weeks)

"After the sixty-two weeks, an anointed one shall be cut off" Week Prophecy

• 31AD (3792 Biblical Calendar Date) - Jesus is Crucified (the end of the 62 Week Prophecy and the beginning of the "an anointed"

1 Week Prophecy = 7 years of the total 490-year Prophecy (a time which includes the "half of the week" or 3 ½ years which will include the ending of sacrifices and offering, and leaving the remaining 3 ½ years of the 7 year prophecy to "the wing of abominations shall come one who makes desolate" and "the decreed end is poured out on the desolator" – concluding the 70 total Prophesied Weeks "to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophecy, and to anoint a most holy place" - The Beginning of the 1,000 year Messianic Age on Earth)

- 2020-2021 (5781 Biblical Calendar Date) Present Day (the possible beginning of the Final Week Prophecy "he shall make a strong covenant with many for one week" "The Abrahamic Accords")
- The original <u>Abraham Accords</u> were signed by the UAE's Foreign Minister Abdullah bin Zayed Al Nahyan, Bahrain's Foreign Minister Abdullatif bin Rashid Al Zayani, Israeli Prime Minister Benjamin Netanyahu, and U.S. President Donald Trump on September 15, 2020, at the South Lawn of the White House in Washington, D.C.
- The Feast of Trumpets was September 19 in 2020 (7-years from the signing of this Covenant, "Abrahamic Covenant", will be the coming of the Messiah on the Feast of Trumpets; which if it was not 2020, then it will have to be signed on or around this same Feast Period, "The Feast of Trumpets" as Prophecied).

### \*2020-2021AD (5781 year) Present Day

#### Daniel 9:26-27

The Seventy Weeks

<sup>26</sup> And <u>after the sixty-two weeks</u>, <u>an anointed one shall be cut off</u> and shall have nothing. <u>And the people of the prince who is to come shall destroy the city and the sanctuary</u>. <u>Its end shall come with a flood, and to the end there shall be war. Desolations are decreed.</u> <sup>27</sup> "And <u>he shall make a strong covenant with many for one week</u>, and <u>for half of the week he shall put an end to sacrifice and offering</u>. And <u>on the wing of abominations shall come one who makes desolate</u>, <u>until the decreed end is poured out on the desolator</u>."

The pronoun "he" in verse 27 agrees with the nearest antecedent, "the ruler who will come" (the Roman prince) of verse 26b, not the Anointed One of verse 26a . . .

Other texts indicate that the abominations of Daniel 9:27 (which include the abomination of desolation) are eschatological and perpetrated by Antichrist (Dan. 12:11; Matt. 24:15). The description of the person in Daniel 9:27 parallels that of the evil ruler who persecutes the saints in the book of Daniel and elsewhere in Scripture (cf. Dan. 7:25; 11:36-12:1; 2 Thess. 2:1-12; Rev. 13:1-10). This ruler is yet to come for he will be judged at Christ's return (cf. Dan. 7:11, 26; 11:45; 2 Thess. 2:8; Rev. 19:20. "The end that is decreed is poured out on him" is specifically described in Daniel 7:11, 26; and 11:45-12:1. Accordingly, the person who makes the covenant and persecutes the saints is the eschatological Antichrist. He will continue his tyranny until Christ returns and judges him.

https://www.mabts.edu/sites/all/themes/midamerica/uploads/Miller%20article%20The%20Seventy%20Weeks%20of%20Daniel.pdf

#### Revelation 13:5-8

<sup>5</sup> And the beast was given a mouth uttering haughty and blasphemous words, and it was allowed to exercise authority for forty-two months. <sup>6</sup> It opened its mouth to utter blasphemies against God, blaspheming his name and his dwelling, that is, those who dwell in heaven. <sup>7</sup> Also it was allowed to make war on the saints and to conquer them. And authority was given it over every tribe and people and language and nation, <sup>8</sup> and all who dwell on earth will worship it, everyone whose name has not been written before the foundation of the world in the book of life of the Lamb who was slain.

### Revelation 12:12-13

Therefore rejoice, ye heavens, and ye that dwell in them. But woe to the inhabiters of the earth and of the sea! For the DEVIL is come down unto you, HAVING GREAT WRATH, because he knows that he has but a short time. And when the dragon saw that he was cast unto the earth, he persecuted the woman (Israel) which brought forth the man child.

#### Daniel 7:25

<sup>25</sup> He shall speak words against the Most High, and shall wear out the saints of the Most High, and shall think to change the times and the law and they shall be given into his hand for a time, times, and half a time.

#### Matthew 24:9-13

<sup>9</sup>"Then they will deliver you up to tribulation and put you to death, and you will be hated by all nations for my name's sake. <sup>10</sup> And then many will fall away and betray one another and hate one another. <sup>11</sup> And many false prophets will arise and lead many astray. <sup>12</sup> And because lawlessness will be increased, the love of many will grow cold. <sup>13</sup> But the one who endures to the end will be saved.

#### Matthew 24:21

<sup>21</sup> For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be.

The Lord spoke to Moses, saying, "Speak to the people of Israel and say to them, These are the <u>appointed</u> (fixed festivals) <u>feasts</u> (an exact divine appointment) <u>of the Lord</u> that you shall <u>proclaim</u> (attract the attention of and detain (someone) in conversation) as <u>holy</u> (set apart for a most holy thing) <u>convocations</u> (rehearsal, assembly, reading); <u>they are my appointed feasts."</u> <u>Leviticus</u> 23:1-2

#### 1 Thessalonians 5:1

The Day of the Lord

Now concerning the times and the seasons, brothers, you have no need to have anything written to you.

times: (chronos – 5550 Strong's) – exact time (plural joined with kairós).

**5550** *xrónos* – *time* (in general), especially viewed *in sequence* (a "*succession* of moments"); *time* in *duration* in the *physical-space world*, sovereignly apportioned by God to each person; especially expresses time *quantitatively* (with regard to the quantity of something rather than its quality)

<u>seasons/epochs</u>: (kairós – 2540 Strong's) – a fixed and definite time, appointed times, an occasion, set or proper time, for a certain time only, for the season of an hour, i.e. for a short season.

**2540** *kairós – time* as *opportunity*. 2540 /*kairós* ("*opportune* time") is derived from *kara* ("head") referring to things "coming to a head" to take full-advantage of. 2540 (*kairós*) is "the *suitable* time, the *right moment* (e.g. Soph., *El*. 1292), a *favorable moment*" (*DNTT*, 3, 833).

#### Daniel 7:25

25 He shall speak words against the Most High, and shall wear out the saints of the Most High, and shall think to change the times and the law;

and they shall be given into his hand

for a time, times, and half a time.

times: (zeman – 2166 Strong's) – festival seasons (festival), appointed periods, epochs law: (dath – 1882 Strong's) – absolute law, law(s) of God.

# Timeline of Events

# Jesus' Timeline of Events

#### Matthew 24:1-31

Signs of the End of the Age

Outline & Timeline of Events According to Jesus the Messiah:

Instruction up to the Return of the Messiah: <sup>3</sup> As he sat on the Mount of Olives, the disciples came to him privately, saying, "Tell us, when will these things be, and what will be the sign of your coming and of the end of the age?" <sup>4</sup> And Jesus answered them, "See that no one leads you astray.

# Overview of events occurring from here to the Battle of Armageddon

#### A. The Timeline

Before we review the Timeline, we must first acknowledge the Origin of the Timeline, the "Feasts of the Lord" created at the Foundations of the Earth on the 4<sup>th</sup> Day of Creation. The Spring Feasts are the Blue Print of the Fall Feasts, as Jesus fulfilled them one the Day and the Hour, and will do the same at His Second Coming.

# 1. Overview of events occurring from here to the Battle of Armageddon

- a. Sixth Trumpet War occurs when sixth trumpet of Revelation sounds
- b. Book of Revelation seven seals, seven trumpets, and seven vials

"The seals are the long story, the trumpets are the short story, and the vials are the real short story."

The book of Revelation is not in chronological order. The seals are the long story, the trumpets are the short story, and the vials are the real short story. They are three vantage points of the end time. You can view them in comparison with the synoptic gospels of Matthew, Mark, and Luke. We know this is true because the 6th and 7th seal, the 7th trumpet, and the 7th vial all record the same event, the second coming of Jesus Christ. Also if the kingdoms of this world become the kingdoms of our Lord and His Christ in Revelation 11:15, it would not make sense for the Antichrist to begin his rule in Revelation 13.

https://www.endtime.com/blog/book-revelation-chronological-order/

- 1) War starts from Euphrates River
- 2) One-third of mankind destroyed. It is going to be World War III!
- 3) Army of 200 million will participate in this war. There are only three entities on the planet that can fulfill this:
  - China
  - India
  - Islam

#### **B.** Middle East Peace Agreement

- 1. Palestinian-Israeli interim peace agreement
- 2. Antichrist to confirm covenant

#### Daniel 9:27

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

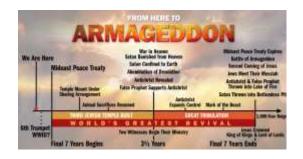
#### 3. Abrahamic covenant

## Genesis 15:18

In the same day the Lord made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt upon the great river, the river Euphrates . . .

#### C. Final Seven Years to Armageddon

This is one of the few prophecies with at timeline attached to it. The Bible specifically says that when this agreement is struck the Final Seven Years to Armageddon will begin – culminating at the Battle of Armageddon and the Second Coming of Jesus Christ!



# F. Israel's Third Temple

#### Daniel 11:31

And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.

#### G. War in Heaven

#### Revelation 12:7-8

And there was war in heaven: Michael and his angels, and prevailed not; neither was their place found any more in heaven

#### 1. Satan is banished from Heaven.

## H. Satan Confined to the Earth - (the Great Tribulation is the Great Wrath of Satan)

#### **Revelation 12:12-13**

Therefore rejoice, ye heavens, and ye that dwell in them. But woe to the inhabiters of the earth and of the sea! For the DEVIL is come down unto you, HAVING GREAT WRATH, because he knows that he has but a short time. And when the dragon saw that he was cast unto the earth, he persecuted the woman (Israel) which brought forth the man child.

## 1. This triggers the Great Tribulation.

#### I. The Antichrist Revealed

#### II Thessalonians 2:3-4

Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

#### J. The Abomination of Desolation

## Matthew 24:15-18

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) Then let them which be in Judaea flee into the mountains: Let him which is on the housetop not come down to take any thing out of his house: Neither let him which is in the field return back to take his clothes.

- 1. The Antichrist will stand on the Temple Mount saying, "I'm in charge here."
- 2. Jews in Judea must flee

# K. Great Tribulation Begins

#### Matthew 24:21

For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

## 1. Great Tribulation = 3 ½ years

#### Revelation 13:5

And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

#### L. Antichrist Stands in Temple Claiming to be God

- 1. Abomination of Desolation
- 2. The False Prophet will support the Antichrist.

#### **Revelation 13:11-12**

And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

# M. Two Rulers on Earth

- 1. Political leader and spiritual leader
- 2. Antichrist and False Prophet

# Revelation 11:3

And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

#### N. Deception vs Truth

1. The Antichrist will continue for 42 months (3 ½ years).

- 2. The Two Witnesses will prophesy for 3 ½ years.
- 3. God will send two prophets to preach the truth.

#### Revelation 13:7-8

And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Make sure your name is in the Lamb's Book of Life!

#### O. The Mark of the Beast

#### Revelation 13:16-18

And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, beast, or the number of his name. Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of man; and his number is Six hundred threescore and six.

- 1. You must have a number to participate in the economy.
- 2. You will not receive the mark if you don't worship the beast, the world government.
- P. The Seven-Year Interim Agreement Expires
  - 1. Israel still refuses to surrender Jerusalem.
  - 2. The UN passes a resolution demanding Israel surrender east Jerusalem.
  - 3. Israel refuses to comply this leads to Armageddon.
- O. Israel Makes its Last Stand at Jerusalem

#### Zechariah 14:2

For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

- 1. UN will represent all the nations in the world.
- 2. UN will bring its international army down against Israel for the Battle of Armageddon.

#### Revelation 16:16

And he gathered them together into a place called in the Hebrew tongue Armageddon.

- 3. She's (Israel) going to defend the holy city, Jerusalem. The place where God says 37 times, "I will put my name there."
- 4. Half of Jerusalem will fall to UN armies.
- R. Jesus Descends onto the Mount of Olives
  - 1. They knew their Messiah would come when they needed Him the most.

# Revelation 11:13

And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain men seven thousand: and the remnant were affrighted, and gave glory to the God of heave.

#### Zechariah 14:3-4

Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle. And his feet shall stand in the day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

"The glory of the Lord entered the temple through the gate facing east . . . I heard someone speaking to me from inside the temple. He said: 'Son of man, this is the place of my throne and the place for the soles of my feet. This is where I will live among the Israelites forever." Ezekiel 43:4-7

# Revelation 12:16-17

And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. And the dragon was wroth (angry) with the woman (Israel), and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ (True Christians – True to Jesus Christ).

#### Revelation 11:13

And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted and gave glory to the God of heaven.

2. The Jewish people rush out to meet their Messiah.

# Zechariah 13:6

And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends.

- 3. They notice the wounds in His hands and His feet.
- 4. Where did you get these wounds?
- 5. Two thousand years of blindness falls from their eyes.
- 6. Jesus forgives them and all of Israel is saved.

Romans 11:25-26

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, there shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob.

# S. Jesus Sends Antichrist and False Prophet to the Lake of Fire

#### Revelation 19:20

And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

# T. Satan is Cast into the Bottomless Pit for the Next 1,000 Years

#### Revelation 21:1-2

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

# U. We Crown Jesus King of kings and Lord of lords

#### Revelation 17:14

These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

The people He will have with Him – the called, chosen and faithful.

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#### Two Prophesied Events in the Near Future

# 1. Sixth Trumpet War (World War III)

# 2. Peace Agreement between Israelis and Palestinians

The Book of Revelation is built around three groups of seven – seven seals, seven trumpets and seven vials. These three groups of seven all end at the same time with the same event. They all end with the Battle of Armageddon and the Second Coming of Jesus to the earth.

#### Daniel 12:1-13

The Time of the End

<sup>11</sup> And from the time that the regular burnt offering is taken away and the abomination that makes desolate is set up, there shall be **1,290 days** (Abomination to Messiah's Return). <sup>12</sup> Blessed is he who waits and arrives at the **1,335 days** (Abomination to Kingdom of God on Earth). <sup>13</sup> But go your way till the end. And you shall rest and shall stand in your allotted place at the end of the days."

#### 2027

Trumpets (Prophetic 2nd Coming) – October 2nd-3rd

Atonement (Prophetic Jubilee) – October 11<sup>th</sup>

Sukkot (Prophetic Beginning of the Millennial Reign) – October 16<sup>th</sup>-22<sup>nd</sup>

8<sup>th</sup> Day (Prophetic New Heaven & New Earth) – October 23<sup>rd</sup>

Spring Begins – March 20<sup>th</sup> (a Sabbath day)

Number of days	3 years	6 months	3 ½ Prophecy	Purim 2024	Actual Dates
1260	1095	23wks + 4days	March 20, 2024	March 23-24, 2024	September 1-2, 2027
1290	1095	27wks + 6days	March 20, 2024	March 23-24, 2024	October 2-3, 2027
1335	1095	34wks + 2days	March 20, 2024	March 23-24, 2024	November 15-16, 2027

#### 2028

Trumpets (Prophetic 2<sup>nd</sup> Coming) – September 21<sup>st</sup>-22<sup>nd</sup>

Atonement (Prophetic Jubilee) – September 30<sup>th</sup>

Sukkot (Prophetic Beginning of the Millennial Reign) – October 5<sup>th</sup>-11<sup>th</sup>

8<sup>th</sup> Day (Prophetic New Heaven & New Earth) – October 12<sup>th</sup>

Spring Begins – March 19th

Number of days	3 years	6 months	3 1/2 Prophecy	Purim 2025	Actual Dates
1260	1095	23wks + 4days	March 20, 2025	March 13-14, 2025	August 31, 2028
1290	1095	27wks + 6days	March 20, 2025	March 13-14, 2025	September 30, 2028
1335	1095	34wks + 2days	March 20, 2025	March 13-14, 2025	November 14, 2028

#### 2029

 $Trumpets \; (Prophetic \; 2^{nd} \; Coming) - September \; 10^{th} \text{--} 11^{th}$ 

Atonement (Prophetic Jubilee) – September 19<sup>th</sup>

Sukkot (Prophetic Beginning of the Millennial Reign) – October 15<sup>th</sup>-21<sup>st</sup>

8th Day (Prophetic New Heaven & New Earth) – October 22nd

# Spring Begins - March 20th

Number of days	3 years	6 months	3 1/2 Prophecy	Purim 2026	Actual Dates
1260	1095	23wks + 4days	March 20, 2026	March 2-3, 2026	September 1, 2029
1290	1095	27wks + 6days	March 20, 2026	March 2-3, 2026	October 1, 2029
1335	1095	34wks + 2days	March 20, 2026	March 2-3, 2026	November 15, 2029

#### 2030

#### Trumpets (Prophetic 2nd Coming) - September 28th-29th

Atonement (Prophetic Jubilee) – October 7<sup>th</sup>

Sukkot (Prophetic Beginning of the Millennial Reign) — October 12<sup>th</sup>-18<sup>th</sup>

8<sup>th</sup> Day (Prophetic New Heaven & New Earth) – October 19<sup>th</sup>

Spring Begins – March 20th

Number of days	3 years	6 months	3 ½ Prophecy	Purim 2027	Actual Dates
1260	1095	23wks + 4days	March 20, 2027	March 22-23, 2027	September 1, 2030
<b>1290</b>	1095	27wks + 6days	March 20, 2027	March 22-23, 2027	October 1, 2030
1335	1095	34wks + 2days	March 20, 2027	March 22-23, 2027	November 15, 2030

#### How should Christians prepare for the Sixth & Seventh Trumpet? What should Christians do?

#### Matthew 6:31-33

Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles see) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

#### Matthew 28:18-20

And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

#### Matthew 24:13-14

But the one who endures to the end will be saved. And this gospel of the kingdom will be proclaimed throughout the whole world as a testimony to all nations, and then the end will come.

### God's People in the End Time

- 1. They shall be strong and do exploits.
- 2. Those who understand will instruct many.
- 3. We need to have the same level of commitment in the end time as the early church in the Book of Acts.
- 4. The prophecies are designed to equip and energize us so that we see the greatest revival the world has ever known.
- 5. If we take care of God's business, He will take care of us!

# **Israel's Third Temple**

When construction of the first Jewish temple in 2,000 years has begun, it will be the most visible sign the end time has finally arrived!

#### A. First Temple Era: 968 BC-586 BC

#### 1. It all began with Abraham.

- a. The Bible spends the first 11 chapters of the Book of Genesis coving 2,000 years of human history.
- b. The next 12 chapters are spent on the life of one man Abraham.
- c. Abraham is the father of the physical people of God Israel, and the father of the spiritual people of God the church of Jesus Christ.
- d. God promises Abraham a son.

#### 2. Abraham offers Isaac on Mt. Moriah

#### Genesis 22:2

He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you."

- a. God told Abraham to sacrifice Isaac and He chose the place.
- b. The angel stopped the hand of Abraham.
- c. God wanted to see if Abraham loved Him more than his son.
- d. God chose this place about 2,000 BC.

# 3. God moved King David to number Israel because Israel had sinned.

- a. God sent pestilence upon Israel killing 70,000 men.
- b. David prayed for God's mercy.
- c. God sent the Prophet Gad to tell David what to do to stay the pestilence that was affecting the people of Israel.
- d. David was instructed to buy the threshing floor of Araunah, which is Mt. Moriah
- e. Mt. Moriah is the place where God told Abraham to sacrifice Isaac 1,000 years earlier.
- f. David bought the Temple Mount for 50 shekels of silver (equivalent to \$414, and today the equivalent of est. \$25,000).

#### 4. David desires to build a temple

a. God told David, "No, you have been a man of war and have shed much blood."

#### 1 Chronicles 28:3

But God said to me, 'You may not build a house for my name, for you are a man of war and have shed blood.'

b. Your son Solomon will build my temple.

#### 1 Chronicles 28:6-20

<sup>6</sup> He said to me, 'It is Solomon your son who shall build my house and my courts, for I have chosen him to be my son, and I will be his father. <sup>7</sup> I will establish his kingdom forever if he continues strong in keeping my commandments and my rules, as he is today.'

David's Charge to Solomon

<sup>9</sup> "And you, Solomon my son, know the God of your father and serve him with a whole heart and with a willing mind, for the LORD searches all hearts and understands every plan and thought. If you seek him, he will be found by you, but if you forsake him, he will cast you off forever. <sup>10</sup> Be careful now, for the LORD has chosen you to build a house for the sanctuary; be strong and do it."

<sup>11</sup> Then David gave Solomon his son the plan of the entrance of the temple, and of its houses, its treasuries, its upper rooms, and its inner chambers, and of the room for the mercy seat; <sup>12</sup> and the plan of all that he had in mind for the courts of the house of the LORD, all the surrounding chambers, the treasuries of the house of God, and the treasuries for dedicated gifts; <sup>13</sup> for the divisions of the priests and of the Levites, and all the work of the service in the house of the LORD; for all the vessels for the service in the house of the LORD, <sup>14</sup> the weight of gold for all golden vessels for each service, the weight of silver vessels for each service, <sup>15</sup> the weight of the golden lampstands and their lamps, the weight of gold for each lampstand and its lamps, the weight of silver for a lampstand and its lamps, according to the use of each lampstand in the service, <sup>16</sup> the weight of gold for each table for the showbread, the silver for the silver tables, <sup>17</sup> and pure gold for the forks, the basins and the cups; for the golden bowls and the weight of each; for the silver bowls and the weight of each; <sup>18</sup> for the altar of incense made of refined gold, and its weight; also his plan for the golden chariot of the cherubim that spread their wings and covered the ark of the covenant of the LORD. <sup>19</sup> "All this he made clear to me in writing from the hand of the LORD, all the work to be done according to the plan."

<sup>20</sup> Then David said to Solomon his son, "Be strong and courageous and do it. Do not be afraid and do not be dismayed, for the LORD God, even my God, is with you. He will not leave you or forsake you, until all the work for the service of the house of the LORD is finished.

- c. David assembled the materials for the temple.
- d. After David passed, King Solomon built the First Temple of the nation of Israel.

#### 5. Solomon's Temple

- a. It was said to be the most beautiful structure on the face of the earth.
- b. King Solomon prayed the dedicatory prayer.
- c. Fire fell from Heaven and consumed the sacrifice showing God's approval.
- d. God promised to put His name on the Temple Mount in Jerusalem.

#### 1 Kings 9:1-3

<sup>1</sup>As soon as Solomon had finished building the house of the LORD and the king's house and all that Solomon desired to build, <sup>2</sup> the LORD appeared to Solomon a second time, as he had appeared to him at Gibeon. <sup>3</sup> And the LORD said to him, "I have heard your prayer and your plea, which you have made before me. I have consecrated this house that you have built, by putting my name there forever. My eyes and my heart will be there for all time.

### 6. Destruction of First Temple

- a. God could not tolerate their sin and idolatry.
- b. The First Temple was destroyed by Nebuchadnezzar in 586 BC.
- c. Judea was carried away into exile by the Babylonians.

# 7. The Medes and the Persians overthrow Babylon

- a. The Lord's vengeance of His temple
- b. Daniel understood the 70 years prophesied by Jeremiah.
- c. Daniel was thrown into the lion's den for praying to his God.
- d. Cyrus ordered the rebuilding of the temple according to the prophecy in Isaiah.

#### Jeremiah 51:11

"Sharpen the arrows! Take up the shields!

The LORD has stirred up the spirit of the kings of the Medes, because his purpose concerning Babylon is to destroy it, for that is the vengeance of the LORD, the vengeance for his temple.

#### Isaiah 44:28 (NKJV)

Who says of Cyrus, 'He is My shepherd,

And he shall perform all My pleasure,

Saying to Jerusalem, "You shall be built,"

And to the temple, "Your foundation shall be laid."'

#### 8. The Building of the Second Temple

- a. Cyrus released Israel from exile and allowed them to return to Jerusalem.
- b. Zerubbabel oversaw the rebuilding of the Second Temple.
- c. The temple was completed around 516 BC.

### Zechariah 4:6

Then he said to me, "This is the word of the LORD to Zerubbabel: Not by might, nor by power, but by my Spirit, says the LORD of hosts.

#### B. Second Temple Era: 516 BC-70 AD

#### 1. Herod the Great ruled under Roman Empire

- a. Herod was despised by the Jews.
- b. Herod enlarges and beautifies the Second Temple in 19 BC.
- c. The angel appears to Zacharias, announcing the birth of John the Baptist.

#### 2. Jesus is born

- a. Jesus is brought to the temple for dedication and circumcision.
- b. He is dedicated by the priest Simeon.
- c. At the age of 12, Jesus sat in the Second Temple disputing with the doctors of the law and answering their questions.
- d. Jesus prophesies the destruction of the Second Temple.
- e. The veil of the temple rips in two at the crucifixion.
- f. The Romans destroy the temple in 70 AD.

#### **3. 1,878** years of exile

- a. 70 AD May 14, 1948
- b. The exile culminated with Hitler's holocaust. c. Six million dead
- d. Ezekiel's boneyard The prophecy of the rebirth of Israel in Ezekiel 37
- e. The nation of Israel was reborn in 1948 after 1878 years of exile.

#### C. Third Temple Era 1948-Armageddon

#### 1. 1967 - Israel captures the Temple Mount

- a. Rabbi Shlomo Goren: "Remove these pagan structures from the Temple Mount."
- b. The Temple Mount was placed under the jurisdiction of the Muslim Waqf.
- c. The rabbis forbid the Jews from going to the Temple Mount.
  - 1980 Israel annexed east Jerusalem and made all of Jerusalem its capital.

# • 1987 – The Temple Institute was founded by Rabbi Ariel. Israel is dedicated to preparing the furniture and utensils for the Third Temple and preparing for the building of the temple itself.

- 2000 President Clinton proposed sharing the Temple Mount.
- 2013 All the temple furniture was completed, including the Ark of the Covenant.
- 2014 A law was introduced in the Knesset to place the Temple Mount under a sharing arrangement. Yehuda Glick was shot for advocating the building of the Third Temple.
- 2015 Israel launched a project to produce a red heifer to restore purity to Israel. D. Will the Middle East Peace

#### D. Will the Middle East Peace Agreement be Signed in the Next 1-3 Years?

#### 1. Within 3 1/2 years of the agreement, the Third Temple will be built.

a. The temple will be measured at the 3 1/2 year mark.

# Revelation 11:1-2

The Two Witnesses

<sup>1</sup> Then I was given a measuring rod like a staff, and I was told, "Rise and measure the temple of God and the altar and those who worship there, <sup>2</sup> but do not measure the court outside the temple; leave that out, for it is given over to the nations, and they will trample the holy city for forty-two months.

### 2. Antichrist sits in the temple at the 3 ½ year

#### 2 Thessalonians 2:3-4

<sup>3</sup> Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, <sup>4</sup> who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God.

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# Next Week's Reading:

# Week 44 - SHOFTIM (Judges) Deuteronomy 16:18–21:9; Isaiah 51:12–52:12; Mark 14:53–64

"Appoint judges **shoftim**] and officials [**shotrim**] for each of your tribes in every town the Lord your God is giving you, and they shall judge [**shafat**] the people fairly [**tzedek mishpat** / righteous judgment]."

**Deuteronomy 16:18** 

The Teaching of "From Here to Armageddon" will be taught during the season of "When the King is in the Field", just after the Ninth of Av, beginning July 17<sup>th</sup> through September 4<sup>th</sup>, and for the next 40/50 days and concluding on the Feast of Trumpets, also recognized as to the date of the counting of the Birth of Kings, the time period when Jesus would have been born, and all Kings are Ordained, when Jesus will return and begin His rule on as King of kings and Lord of lords. At which time, we will also be searching the Scriptures to Find the King in the Field, what God wants us to know regarding End Times, and not be Mislead, as Jesus instructed His own Disciples when asked, "Tell us, when will these things be, and what will be the sign of your coming and of the end of the age?" And Jesus answered them 'See that no one leads you astray," Matthew 24:3-4. We will teach on the 1. The Overall View of the Timeline from "Here to Armageddon", 2. The 6<sup>th</sup> Trumpet War (Use Page 19 – Seals/Trumpets/Vials), 3. The Final 7 Years, 4. Israel's Third Temple, 5. Antichrist Revealed, 6. 666 The Mark!, 7. Armageddon, and 8. The Messianic Fulfillment of the Feast of Trumpets and Atonement.