

The Exodus Timeline

Discover the "True" Story behind the Story

There are several figures given for the length of the Egyptian Exile. *Genesis 15:13* mentions **400 years**, while *Exodus 12:40* puts its duration at **430 years**. *Following it is explained in some detail:*

Year 2018: God tells Abraham his descendant will be exiled in Egypt for 400 years. **This 430 years before Exile.**

Year 2048: Isaac is born. **The 400 years of exile date from his birth.**

Year 2238: Jacob's family comes to Egypt. **This is 210 years before the Exodus.**

"66 All the persons belonging to Jacob who came into Egypt, who were his own descendants, not including Jacob's sons' wives, were sixty-six persons in all.²⁷ **And the sons of Joseph, who were born to him in Egypt, were two. All the persons of the house of Jacob who came into Egypt were seventy." *Genesis 46:26-27***

The total here is only 69 persons, who and where is person 70?

ALL THE SOULS OF THE HOUSE OF JACOB WHO CAME INTO EGYPT WERE SEVENTY (46:27)

But if you count them, you find only sixty-nine; the seventieth is Jocheved the daughter of Levi, who was born between the boundary walls as they entered Egypt.

(Talmud, Bava Batra 123a)

"69 The name of Amram's wife was Jochebed the daughter of Levi, who was born to Levi in Egypt (And she bore to Amram Aaron and Moses and Miriam their sister)." *Numbers 26:59*

Jochebed name meaning and declaration: "glory of Jehovah" or "Jehovah glory", the first person in Scripture to have a name compounded with Jehovah . . . the announcement of Jehovah, as the name of God, was not made for the first time in history.

According to traditional rabbinic biblical chronology, Moses was 80 years old when the Exodus occurred, the Israelites had been in Egypt for 210 years in total, and thus in combination with the rabbinical claim that Jochebed was born on the border of Egypt, as her parents had entered it, this would require Jochebed to have been 130 years old when she gave birth to Moses.

ALL THE SOULS OF THE HOUSE OF JACOB WHO CAME INTO EGYPT WERE SEVENTY (46:27)

When they reached the border of Egypt, they added up to sixty-six; together with Joseph and his two sons, they were one less than seventy. What did G-d do? He entered into the count with them, in fulfillment of what is written, "*I will go down with you into Egypt.*"

(Pirkei d'Rabbi Eliezer, ch. 39)

"33 Then he said, 'I am God, the God of your father. **Do not be afraid to go down to Egypt, for there I will make you into a great nation. I myself will go down with you to Egypt, and I will also bring you up again, and Joseph's hand shall close your eyes.'" *Genesis 46:3-4***

The fact of the matter is that God always provides a way out of our time(s) of adversity before we even enter into our time(s) of adversity ("33 No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation **he will also provide the way of escape, that you may be able to endure it.**" *1 Corinthians 10:13*). The mother of the deliver, Moses, was born before Jacob's family even set foot into Egypt. **How "Awesome" is that?** And yet the reality to Jacob's families new position, and our ultimate inheritance, is that Joseph, a type of "Messiah", provided the entire family a safe haven ("4 So Joseph said to his brothers, 'Come near to me, please.' And they came near. And he said, 'I am your brother, Joseph, whom you sold into Egypt. ⁵ And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. ⁶ For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. ⁷ And **God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸ So it was not you who sent me here, but God.'**" *Genesis 45:4-8*) for his family to prosper, multiply ("7 But the people of Israel were fruitful and increased greatly; they multiplied and grew exceedingly strong . . . ⁸ Now there arose a new king over Egypt, who did not know Joseph. ⁹ And he said to his people, 'Behold, the people of Israel are too many and too mighty for us. ¹⁰ Come, let us deal shrewdly with them, lest they multiply, and, if war breaks out, they join our enemies and fight against us and escape from the land.'" *Exodus 1:6-10*), and ultimately be "raptured" (covered from God's ultimate Wrath on his enemies), in a city that He designate in Egypt, "the World", for their provision, protection, and ultimately their deliverance into their future inheritance, "Goshen", meaning, a land or place of plenty and comfort. It was in "Goshen" that God's people were protected from the Wrath of God, through the plagues, beginning with the fourth plague, "Flies", as read in *Exodus 8:22* ("22 But on that day I will set apart the land of Goshen, where my people dwell, so that no swarms of flies shall be there, that you may know that I am the Lord in the midst of the earth." *Exodus 8:22*; "26 Only in the land of Goshen, where the people of Israel were, was there no hail." *Exodus 9:26*), which symbolically is the number of "divine appointments" and "divine/appointed rest":

The number 4 derives its meaning from creation. On the fourth day of what is called 'creation week' God completed the material universe. On this day he brought into existence our sun, the moon, and all the stars (*Genesis 1:14 - 19*). Their purpose was not only to give off light, but also to divide the day from the night on earth, thus becoming a basic demarcation of time. They were also made to be a type of signal that would mark off the days, years and seasons.

Interestingly, the Hebrew word for 'seasons' in Genesis 1:14 is *moed* (Strong's Concordance #H4150), which literally translated is "**appointed times**" (divine appointments) in reference to God's festivals. This is the earliest known allusion to what would later be called the Holy (or Feast) days (periods) of worship, which are seven in number.

The 4th of the Ten Commandments is to remember and keep God's holy Sabbath day (Exodus 20:9-11). The Sabbath day is tied directly to the creation week. God himself made the period between Friday sunset and Saturday sunset extra special when he rested on it after bringing everything into existence the previous six days (Genesis 2:1-3, Exodus 20:11).

<http://www.biblestudy.org/bibleref/meaning-of-numbers-in-bible/4.html>

Year 2332: Egyptian slavery begins after the death of Levi, the last of Jacob's sons (to be alive). **This is 116 years before the Exodus.**

Positive effect of Slavery (“¹³ Then the Lord said . . . “they will be enslaved and mistreated (*not simple suffering, but* the bread of affliction (“¹³ You must not eat leavened bread with it; for seven days you are to eat with it unleavened bread, **the bread of affliction**, because you left the land of Egypt in haste – so that you may remember for the rest of your life the day you left the land of Egypt.” **Deuteronomy 16:3**), bread that allows us to actually be able to find answers to contexts, a strip down to the essential self, exposure of the deep areas of our lives where we realize strength, purpose, and meaning) for four hundred years.” **Genesis 15:13**) . . . a developed sense of gratitude towards God and therefore readily acceptance of his teaching and instruction (Torah) . . . God’s Word often mentions this precept “*And you shall remember that you were once Slaves in Egypt, therefore, I command you to do these things,*” (Exodus 13:3, Deuteronomy 5:15, 15:15, 24:18).

Year 2362: The most intense persecution, which lasts 86 years, begins with Miriam, the sister of Moses is born. Her name means “Bitter”. **This is 86 years before the Exodus.**

Miriam, the daughter of Amram and Yocheved, and older sister of her two famous brothers, Aaron and Moses, was born in Egypt just when the Jewish people were reduced to slavery, oppression and hard labor. This was in the year 2362 (after Creation), eighty-six years before the liberation. She was born four years before Aaron and seven years before Moses. Having been born at the time when the bitter enslavement began, her parents named her “Miriam” (from the Hebrew word meaning “bitterness”).

Miriam the Prophetess died at the age of 126 (or 127) years (1400 – 1274 BCE). She was the oldest of the three. She died on the tenth day of Nissan, in the year 2487, almost exactly one year before the children of Israel entered the Promised Land.

Year 2448: The Exodus.

The people were Redeemed because of their faith (Genesis 15:6) Exodus 4:31

“⁶ And he believed the Lord, and he counted it to him as righteousness.” **Genesis 15:6**

“³¹ And the people believed; and when they heard that the Lord had visited the people of Israel and that he had seen their affliction, they bowed their heads and worshiped.” **Exodus 4:31**

God Promises Deliverance Exodus 6:1-9, Exodus 12:30-32

Exodus 6:1-9

God Promises Deliverance

“¹ But the Lord said to Moses, “Now you shall see what I will do to Pharaoh; for with a strong hand he will send them out, and with a strong hand he will drive them out of his land.”

² God spoke to Moses and said to him, “I am the Lord. ³ I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by my name the Lord I did not make myself known to them. ⁴ I also established my covenant with them to give them the land of Canaan, the land in which they lived as sojourners. ⁵ Moreover, I have heard the groaning of the people of Israel whom the Egyptians hold as slaves, and I have remembered my covenant. ⁶ Say therefore to the people of Israel, ‘I am the Lord, and **I will bring you out** from under the burdens of the Egyptians, and **I will deliver you** from slavery to them, and **I will redeem you** with an outstretched arm and with great acts of judgment. ⁷ **I will take you to be my people, and I will be your God,** and you shall know that I am the Lord your God, who has brought you out from under the burdens of the Egyptians. ⁸ **I will bring you into the land that I swore to give to Abraham, to Isaac, and to Jacob. I will give it to you for a possession. I am the Lord.**”” ⁹ Moses spoke thus to the people of Israel, but they did not listen to Moses, because of their broken spirit and harsh slavery.”

“³⁰ And Pharaoh rose up in the night, he and all his servants and all the Egyptians. And there was a great cry in Egypt, for there was not a house where someone was not dead. ³¹ Then he summoned Moses and Aaron by night and said, “**Up, go out from among my people, both you and the people of Israel; and go, serve the Lord, as you have said.**” ³² Take your flocks and your herds, as you have said, and be gone, and bless me also!” **Exodus 12:30-32**