

Excerpts from a Pod Cast received from “The Land of Israel Network” with Rabbi Jeremy Gimpel, March 22, 2020, in response to the present Virus Pandemic facing our planet:

Judgment Day and the World to Come

“It is the End of Days for Every Generation. Every Generation has a Judgment Day.”

More and More People **Blasting the Shofar** . . . a Call to the People of G-d to **“Repentance!”**

Following are Two “Messianic Prophecy’s” for the context of this message:

#1

Deuteronomy 31:24-30

²⁴ When Moses had finished writing the words of this law in a book to the very end, ²⁵ **Moses commanded the Levites (G-d’s People who Serve) who carried the ark of the covenant of the Lord,** ²⁶ “Take this Book of the Law and put it by the side of the ark of the covenant of the Lord your G-d, that it may be there for a witness against you. ²⁷ **For I know how rebellious and stubborn you are.** Behold, even today while I am yet alive with you, you have been rebellious against the Lord. How much more after my death! ²⁸ **Assemble (G-d’s people) to me all the elders of your tribes and your officers, that I may speak these words in their ears and call heaven and earth to witness against them.** ²⁹ For I know that after my death you will surely act corruptly and turn aside from the way that I have commanded you. **And in the days to come evil will befall you, because you will do what is evil in the sight of the Lord, provoking him to anger through the work of your hands.”**

The Song of Moses

³⁰ Then Moses spoke the words of this song until they were finished, **in the ears of all the assembly (G-d’s People) of Israel:**

Deuteronomy 32

- ¹ **“Give ear, O heavens, and I will speak,
and let the earth hear the words of my mouth.**
- ² May my teaching drop as the rain,
my speech distill as the dew,
like gentle rain upon the tender grass,
and like showers upon the herb.
- ³ For I will proclaim the name of the Lord;
ascribe greatness to our G-d!
- ⁴ “The Rock, his work is perfect,
for all his ways are justice.
A G-d of faithfulness and without iniquity,
just and upright is he.
- ⁵ They have dealt corruptly with him;
they are no longer his children because they are blemished;
they are a crooked and twisted generation . . .
- ⁷ Remember the days of old;
consider the years of many generations;
ask your father, and he will show you,
your elders, and they will tell you.
- ⁹ But the Lord’s portion is his people,
Jacob his allotted heritage.
- ¹⁰ “He found him in a desert land,
and in the howling waste of the wilderness (where G-d speaks);
he encircled him, he cared for him,
he kept him as the apple of his eye.
- ¹¹ Like an eagle that stirs up its nest,
that flutters over its young,
spreading out its wings, catching them,
bearing them on its pinions,
- ¹² the Lord alone guided him,
no foreign god was with him . . .
- ¹⁵ “But Jeshurun (love name for Israel) grew fat, and kicked;
you grew fat, stout, and sleek;
then he forsook G-d who made him
and scoffed at the Rock of his salvation.

¹⁶They stirred him to jealousy with strange gods;
with abominations they provoked him to anger.
¹⁷They sacrificed to demons that were no gods,
to gods they had never known,
to new gods that had come recently,
whom your fathers had never dreaded.
¹⁸You were unmindful of the Rock that bore you,
and you forgot the G-d who gave you birth.
¹⁹“The Lord saw it and spurned them,
because of the provocation of his sons and his daughters.
²⁰And he said, ‘I will hide my face from them;
I will see what their end will be,
for they are a perverse generation,
children in whom is no faithfulness.
²¹They have made me jealous with what is no god;
they have provoked me to anger with their idols.
So I will make them jealous with those who are no people;
I will provoke them to anger with a foolish nation.
²²For a fire is kindled by my anger,
and it burns to the depths of Sheol,
devours the earth and its increase,
and sets on fire the foundations of the mountains.
²³“And I will heap disasters upon them;
I will spend my arrows on them;
²⁴they shall be wasted with hunger,
and devoured by plague
and poisonous pestilence . . .
²⁵Outdoors the sword shall bereave,
and indoors terror,
for young man and woman alike,
the nursing child with the man of gray hairs . . .
²⁷. . . lest they should say, “Our hand is triumphant,
it was not the Lord who did all this.”
²⁸“For they are a nation void of counsel,
and there is no understanding in them.
²⁹If they were wise, they would understand this;
they would discern their latter end! . . .
³²For their vine comes from the vine of Sodom
and from the fields of Gomorrah;
their grapes are grapes of poison;
their clusters are bitter;
³³their wine is the poison of serpents
and the cruel venom of asps.
³⁴“Is not this laid up in store with me,
sealed up in my treasuries?
³⁵**Vengeance is mine, and recompense,
for the time when their foot shall slip;
for the day of their calamity is at hand,
and their doom comes swiftly.**
³⁶**For the Lord will vindicate his people
and have compassion on his servants,
when he sees that their power is gone
and there is none remaining, bond or free.**
³⁷**Then he will say, ‘Where are their gods,
the rock in which they took refuge,**
³⁸who ate the fat of their sacrifices
and drank the wine of their drink offering?
Let them rise up and help you;
let them (our material world has been/become our god)
be your protection!
³⁹“**See now that I, even I, am he,
and there is no god beside me;**

I kill and I make alive;
I wound and I heal;
and there is none that can deliver out of my hand.

⁴⁰ For I lift up my hand to heaven
and swear, As I live forever,

⁴¹ if I sharpen my flashing sword
and my hand takes hold on judgment,
I will take vengeance on my adversaries
and will repay those who hate me . . .

⁴³ “Rejoice with him, O heavens;
bow down to him, all gods . . .
He repays those who hate him
and cleanses his people's land” . . .

⁴⁵ And when Moses had finished speaking all these words to all Israel, ⁴⁶ he said to them, “Take to heart all the words by which I am warning you today, that you may command them to your children, that they may be careful to do all the words of this law. ⁴⁷ For it is no empty word for you, but your very life . . .”

#2

Malachi 4

The Great Day of the Lord

“For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the Lord of hosts, so that it will leave them neither root nor branch. ² **But for you who fear my name, the sun of righteousness shall rise with healing in its wings.** You shall go out leaping like calves from the stall. ³ And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the Lord of hosts.

⁴ **Remember the law of my servant Moses, the statutes and rules that I commanded him at Horeb for all Israel.**

⁵ “Behold, I will send you Elijah the prophet before the great and awesome day of the Lord comes. ⁶ And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction.”

Following are excerpts from Jeremy Gimepel's Message to G-d's people and the world, in response to the present Virus Pandemic facing our planet:

Today, all of a sudden, the world has one concern, one challenge, one mission, one judgment.

How are we going to survive this pandemic, and how are we going to rebuild our world after this disaster?

As the economy stops, as our life stops, everything stops, it is judgment day right now. There is a judgment day in everyone's generation, this is the judgment day of our generation. **We have always had one concern, one planet, one future, and one destiny as humans, but it seems that it is always hardships, disasters, an external enemy that re-aligns us and calls us to “Repent” to return to the path we were meant to be on.**

In the inexplicable dance of “Free Will” that humans were granted with, this gift that we can choose our own path. It seems that the path of righteousness and unity does not come naturally. But the lesson of the Scriptures show us that we are usually not so open and receptive enough to choose our higher desires. And it is the hardship that bring us back to ourselves . . .

. . . The Bible is not man's book about G-d; It is G-d's Book About Man . . .

. . . G-d is constantly reaching out to men, calling out to men, trying to guide us, trying to align us with the path how we are meant to be in the world.

The Bible is not an organized religion. The Bible is a wedding contact between us and existence (G-d). How-to live-in relationship with existence itself (G-d). How-to live-in this world, how to be in this world.

It is Judgment Day. The world that is coming, meaning the actions that we took last year, last month, last week, we are experiencing right now. The seeds that we planted are now being judged right now.

Following are three pictures to illustrate, "The World to Come":

1. A corridor, a great hall way, to the world to come.
2. Shabbat, the food you prepare before Shabbat will be what you eat on Shabbat; it is Judgment Day. What you have built is what you have, welcome to to come.
3. A man who goes into sea, and what you have prepared on your boat, will be what you go out on the sea to navigate with.

For those who "Fear G-d", it is a sun of righteousness, that will shine for you who fear my name, with healing in its rays:

"But for you who fear my name, the sun of righteousness shall rise with healing in its wings." **Malachi 4:2**

The same sun that is burning up the people who have made bad choice, who have chosen to go down the wrong path, the sun is burning hard now, but for those who fear G-d, he has brought the hearts of the father back to their sons, and the hearts of the sons back to their fathers. Just give it a little bit of time, *for this Blessing and Gift*. Thank you, G-d for the hearts of the fathers and sons to be reunited.

A prolonged Shabbat, although Shabbat has passed, *"on the 7th Day G-d himself is Rejuvenated,"* G-d is rejuvenated this world.

A soul searching, a calculation of the soul, a judgement of our lives. This is the time to re-align ourselves because it is such a merciful judgment. It could be so much worse.

A call to Judgment. A moment of what we have made. What was our Shabbat, what did it look like, we can still fix it, that is the biggest gift here, we can fix it now, we can fix our world now, we can fix our lives now, we can fix our relationships now; the sons hearts and the fathers hearts are coming back together some-how. The Messianic Era begins and ends with families coming back together.

Judgement day (*we must ask ourselves*):

- Who am I?
- What have I done in this world?
- What matters to me most?
- Was my life aligned with my principles and priorities?
- How have I made this world a better place?
- Why am I here?

This is such a merciful wake up call. It could be so much worse. The longer this virus shuts down this world the better. The world is healing itself. We are healing ourselves. We were so locked in our cage of preconceptions and *in slavery to* the way things had to be.

And finally, **Ezekiel** says something about the Final Return. All of us have in some ways have acted wickedly, all of us have made mistakes, that is how we have been designed. **And that is what this wake-up call, this alignment is for us,** G-d's call *for us to respond to*:

Ezekiel 18:21, "But if a wicked person turns away from all his sins that he has committed and keeps all my statutes and does what is just and right, he shall surely live; he shall not die. ²² *None of the transgressions that he has committed shall be remembered against him; for the righteousness that he has done he shall live.* ²³ Have I any pleasure in the death of the wicked, declares the Lord G-d, and not rather that he should turn from his way and live? ²⁴ But when a righteous person turns away from his righteousness and does injustice and does the same abominations that the wicked person does, shall he live? None of the righteous deeds that he has done shall be remembered; for the treachery of which he is guilty and the sin he has committed, for them he shall die.

²⁵ Yet you say, 'The way of the Lord is not just.' Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? ²⁶ When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. ²⁷ **Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life.** ²⁸ Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die. ²⁹ Yet the house of Israel says, 'The way of the Lord is not just.' O house of Israel, are my ways not just? Is it not your ways that are not just?

³⁰ Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord G-d. **Repent and turn from all your transgressions, lest iniquity be your ruin.** ³¹ Cast away from you all the transgressions that you have

committed, and make yourselves a new heart and a new spirit! *Why will you die, O house of Israel?* ³² For I have no pleasure in the death of anyone, declares the Lord G-d; so turn, and live."

But anyone at any moment can stop, calculate, fix it, and everything will be restored.

Here we are now being woken up, do not hit the snooze button, we must change ("repent" of our ways) our ways, we must change ("repent" of our thinking) our thinking. We are experiencing our judgment day. We just encountered our world to come. It has come upon us now. Take a census of what you have and what you do not have. It is time to build the Tabernacle or the Temple of your life or you home. The Scripture and weekly Readings are constantly speaking to us:

"Give ear, O heavens, and I will speak, and let the earth hear the words of my mouth." Deuteronomy 32:1

This is the guidance of our Prophets, walk in their ways, head these words, spread their light, please share this message with others. We are receptors and broadcasters in this global network of this G-d consciousness, this is the time, with all of people's worlds falling apart . . . their narratives have become so locked into what they believe is their theology, is the only way; those vessels are broken now, and bigger vessels are opening up to receive a new light, it is the light of Israel that cures the world, the light of the divine wisdom of the living G-d, that we have carried for centuries. This generations can receive the light in ways that prior generation simply could not.

Now our job is to share the light, to our families, to our friends, every share is a prayer. This Scripture (G-d's teaching and instruction), this guidance must be our prayer.

Prayer:

Thank you, G-d for this Judgement day, for showing me what I could not see, my life, my wife, my children, my friends, your word, my prayer. Thank for healing the world, thank you for healing me, for waking me up, keep me awake, and help me spread your light.

- Jeremy Gimpel, Rabbi, The Land of Israel Network

Biblical Destiny Now with Jeremy Gimpel: Malachi 3, "Judgement Day & The World To Come"
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