

The Feast of Passover (Day 10 of 10)

Biblical Prophecy Fulfilled Timeline of Events

Scripture Context

The Passover Overview He Is Alive

by Michael Gibson, Key2Changes.com

“Speak to the sons of Israel, and say to them, ‘When you enter the land which I am going to give to you and reap its harvest, then you shall bring in the sheaf of the first fruits of your harvest to the priest. And he shall wave the sheaf before the LORD for you to be accepted; on the day after the Sabbath the priest shall wave it.’”
Leviticus 23:10-11

On the tenth day:

Saturday Daytime (Abib/Nisan 17th) – 7th day of the week – Sabbath

- The weekly Sabbath continues.
- Jesus spends His **third day**¹ in the grave.

Saturday Nighttime (Abib/Nisan 18th) – 1st day of the week

- The first day of the week begins.
- The Feast of First Fruits begins.²
- The priests cut down the first sheaves of grain harvested from the fields and make a wave offering of it before God.
- During the night the sheaves of the grain offering are ground into fine flour for the wave offering of “the Omer” the next morning.
- An earthquake occurs during the night, when the angel rolls away the stone from Jesus’ tomb.³ Jesus rises from the dead.

The Feast of Firstfruits ⁴ Matthew 28:2-4

(Gospels forged together into one seamless story, in collaboration with New American Standard Bible,
authored by Michael Gibson, Founder of Spirit & Truth, dba Key 2 Changes: “Follow Me: A Message from God”, a Journey with Jesus)

AD 31, Sometime between April 26th, Saturday 6:00 PM and April 27th, Sunday 6:00 AM (Abib/Nisan) [1st day of the week]

And behold, a severe earthquake had occurred, for an angel of the Lord descended from heaven and came and rolled away the stone and sat upon it. And his appearance was like lightning, and his garment as white as snow; and the guards shook for fear of him, and became like dead men.

¹ This is to fulfill Jesus prophecies. “For just as JONAH WAS THREE DAYS AND THREE NIGHTS IN THE BELLY OF THE SEA MONSTER, so will the Son of Man be three days and three nights in the heart of the earth.” (Matthew 12:40) “Sir, we remember that when He was still alive that deceiver said, ‘After three days I am to rise again” (Matthew 27:63) If Jesus had been crucified on Friday as tradition holds He could not have fulfilled the prophecies accurately. Even the best case scenario which counts Jesus being in the grave during the day on Friday and raised from the dead just after 6:00 am on Sunday morning would only be three days and two nights.

² It is the Feast of First Fruits, the day on which Christ was raised from the dead that Christians celebrate and call Easter Sunday. According to Leviticus 23:11 this feast day always fell on the first day of the week following Passover.

³ The reference for this is Matthew 28:2-4.

⁴ **The Feast of Firstfruits** is the third of the seven Feasts or “Appointed Times” of the Lord or “Jesus” . . . on God’s sacred calendar. The reference to the Feast of Firstfruits is Leviticus 23:10-14 “*Speak to the sons of Israel and say to them, ‘When you enter the land which I am going to give to you and reap its harvest, then you shall bring in the sheaf of the first fruits of your harvest to the priest. He shall wave the sheaf before the LORD for you to be accepted; on the day after the Sabbath the priest shall wave it. Now on the day when you wave the sheaf, you shall offer a male lamb one year old without defect for a burnt offering to the LORD. Its grain offering shall then be two-tenths of an ephah of fine flour mixed with oil, an offering by fire to the LORD for a soothing aroma, with its drink offering, a fourth of a hin of wine. Until this same day, until you have brought in the offering of your God, you shall eat neither bread nor roasted grain nor new growth. It is to be a perpetual statute throughout your generations in all your dwelling places.’*” Christians celebrate and call this feast Easter Sunday.



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Sunday Daytime (Abib/Nisan 18th) – 1st day of the week

- The women arrive at the tomb to anoint Jesus' body with the spices they had purchased after the Sabbath but He is not there . . . the tomb is empty.
- Peter and John go to the empty tomb.
- Mary encounters Jesus at the tomb but thinks he is the gardener until He speaks to her.
- At about 9:00 am in the Temple the priests are making the wave offering of "the Omer" of flour to God. This is the offering of the First Fruits. Up to this point in time no one in Israel is allowed to eat anything made out of grains.
- Wave offering of the unleavened bread.
- That afternoon Jesus walks with two of His disciples on the road to Emmaus. One of them is Jesus' uncle Clopas, the brother of Joseph. Neither of the disciples recognizes Jesus until He breaks bread with them.

Christ Has Risen!

Matthew 28:1, 5-8, 11-15, Mark 16:2-8, Luke 24:1-11 and John 20:1-2

(Gospels forged together into one seamless story, in collaboration with New American Standard Bible,
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AD 31, April 27th, Early Sunday – Morning (Abib/Nisan 18th) [1st day of the week]

Now after the Sabbath, as it began to dawn toward the first day of the week,⁵ Mary Magdalene and the other Mary⁶ came to look at the grave. Now while they⁷ were on their way, behold, some of the guard came into the city and reported to the chief priests all that had happened. And when they had assembled with the elders and counseled together, they gave a large sum of money to the soldiers, and said, "You are to say, 'His disciples came by night and stole Him away while we were asleep.' And if this should come to the governor's ears, we will win him over and keep you out of trouble." And they took the money and did as they had been instructed; and this story was widely spread among the Jews, and is to this day. And the women were saying to one another, "Who will roll away the stone for us from the entrance of the tomb?" And looking up,⁸ they saw that the stone had been rolled away, although it was extremely large. And entering the tomb, they saw a young man sitting at the right, wearing a white robe; and they were amazed. And he said to them, "Do not be amazed; you are looking for Jesus the Nazarene, who has been crucified. He has risen; He is not here; behold, here is the place where they laid Him. And it happened that while they were perplexed about this, behold, two men suddenly stood near them in dazzling apparel; and as the women were terrified and bowed their faces to the ground, the men said to them, "Why do you seek the living One among the dead? He is not here, but He has risen. Remember how He spoke to you while He was still in Galilee, saying that the Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. But go, tell His disciples and Peter, 'He is going before you into Galilee; there you will see Him, just as He said to you.'" And they went out and fled from the tomb, for trembling and astonishment had gripped them; and they said nothing to anyone, for they were afraid. And they remembered His words, and returned from the tomb and reported all these things to the eleven and to all the rest. Now they were Mary Magdalene and Joanna and Mary the mother of James; also the other women with them were telling these things to the apostles. And these words appeared to them as nonsense, and they would not believe them.

Peter and John Verify the Women's Story

Luke 24:12 and John 20:3-10

(Gospels forged together into one seamless story, in collaboration with New American Standard Bible,
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Peter therefore went forth, and the other disciple,⁹ and they were going to the tomb. And the two were running together; and the other disciple ran ahead faster than Peter, and came to the tomb first; and stooping and looking in, he saw the linen wrappings lying there; but he did not go in. Simon Peter therefore also came, following him, and entered the tomb; and he beheld the linen wrappings lying there, and the face-cloth, which had been on His head, not lying with the linen wrappings, but rolled up in a place by itself. So the other disciple who had first come to the tomb entered then also, and he saw and believed. For as yet they did not understand the Scripture, that He must rise again from the dead. So the disciples went away again to their own homes.

Mary Sees Jesus Alive

Matthew 28:9-10, Mark 16:9-11 and John 20:11-18

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But Mary was standing outside the tomb weeping; and so, as she wept, she stooped and looked into the tomb; and she beheld two angels in white sitting, one at the head, and one at the feet, where the body of Jesus had been lying.

⁵ **The first day of the week.** This particular Sunday, the first after Passover, is known as "Firstfruits." Christians call it Easter Sunday

⁶ **The other Mary.** She was mother of James, the Less, and Joseph.

⁷ **They.** "The women." consisted, not only of Mary Magdalene and the other Mary, but also Salome (the mother of James and John, the sons of Zebedee), Joanna, and other women.

⁸ **And looking up.** At this point, the women were still some distance from the tomb, which was located in the hillside. By looking up toward the hillside, they could determine that the stone had been rolled away.

⁹ **The other disciple.** John.



And they said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him." When she had said this, she turned around, and beheld Jesus standing there, and did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing Him to be the gardener, she said to Him, "Sir, if you have carried Him away, tell me where you have laid Him, and I will take Him away." Jesus said to her, "Mary!" She turned and said to Him in Hebrew, "Rabboni!" (which means, Teacher) and took hold of His feet and worshipped Him. Jesus said to her, "Stop clinging to Me, for I have not yet ascended to the Father; but go to My brethren, and say to them, 'I ascend to My Father and your Father, and My God and your God.' Do not be afraid; go and take word to My brethren to leave for Galilee, and there they shall see Me." She went and reported to those who had been with Him, while they were mourning and weeping, saying, "I have seen the Lord," and that He had said these things to her. And when they heard that He was alive, and had been seen by her, they refused to believe it.

On the Road to Emmaus
Mark 16:12 and Luke 24:13-32

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AD 31, April 27th, Sunday – Daytime (Abib/Nisan 18th) [1st day of the week]

And behold, two of them were going that very day to a village named Emmaus, which was about seven miles from Jerusalem. And they were conversing with each other about all these things which had taken place. And it came about that while they were conversing and discussing, Jesus Himself approached, and began traveling with them. But their eyes were prevented from recognizing Him. And He said to them, "What are these words that you are exchanging with one another as you are walking?" And they stood still, looking sad. And one of them, named Cleopas, answered and said to Him, "Are You the only one visiting Jerusalem and unaware of the things which have happened here in these days?" And He said to them, "What things?" And they said to Him, "The things about Jesus the Nazarene, who was a prophet mighty in deed and word in the sight of God and all the people, and how the chief priests and our rulers delivered Him up to the sentence of death, and crucified Him. But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, it is the third day since these things happened. But also some women among us amazed us. When they were at the tomb early in the morning, and did not find His body, they came, saying that they had also seen a vision of angels, who said that He was alive. And some of those who were with us went to the tomb and found it just exactly as the women also had said; but Him they did not see." And He said to them, "O foolish men and slow of heart to believe in all that the prophets have spoken! Was it not necessary for the Christ to suffer these things and to enter into His glory?" And beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures. And they approached the village where they were going, and He acted as though He would go farther. And they urged Him, saying, "Stay with us, for it is getting toward evening, and the day is now nearly over." And He went in to stay with them. And it came about that when He had reclined at the table with them, He took the bread and blessed it, and breaking it, He began giving it to them.¹⁰ And their eyes were opened and they recognized Him; and He vanished from their sight.

¹⁰ **He took the bread and blessed it, and breaking it, He began giving it to them.** *Ref. – MYSTERY OF THE THREE IN ONE:* One of the great mysteries of Christianity is the concept of the Trinity. In other words, how can God who is one, also be distinguishable as Father, Son and Holy Spirit. Yet this mystery is unveiled in the Feast of First Fruits and Jesus demonstrated it perfectly.

During the Feast of First Fruits, the priests made three separate wave offerings to God:

1. During the early evening hours of First Fruits, the Sanhedrim went out to a pre-selected barley field and cut down the sheaves of barley within three pre-selected areas of that field. Then they took the sheaves of barley back to the Temple where the priests made a wave offering of them to God.
2. Next, the heads of the barley sheaves were beaten with canes to remove the grain, which was then roasted with fire and ground into extremely fine flour. From the flour that was produced, one omer (equivalent to about five pints) was set aside in a container as an offering to God. At the morning service (conducted at the third hour or about 9:00 am) of First Fruits, the priests made a wave offering to God of the flour in its container. No Israelite could partake of any food made from grains before the wave offering of the omer was completed.
3. Later that day, the priests would make a wave offering of unleavened bread made from the flour.

From the wave offerings of the: **1)** sheaves, **2)** flour, and **3)** unleavened bread we see can see the concept of the trinity portrayed. All of them were of one substance (barley) but appear in different forms.

Jesus Christ, the first fruits ("But now Christ has been raised from the dead, the **first fruits** of those who are asleep." 1 Corinthians 5:20) also appeared in three different forms. **1)** Before He died (was cut down) Jesus had one appearance (the sheaf). **2)** After He had been raised from the dead he had another appearance. Mary Magdalene who knew Him well did not recognize Him at the garden tomb, thinking He was the gardener. She did not recognize Him until He spoke with her. He had appeared to her as the offering of the omer of flour. This is evidenced by the fact that Jesus told her not to cling to Him, as he had not yet ascended to the Father (The women had come to the tomb early in the day and the wave offering of the omer of flour had not taken place in the Temple yet). No one was permitted to partake of anything made of grain until the omer was offered. **3)** Jesus appeared differently, this time as the offering of the unleavened bread, to the two disciples on the road to Emmaus. One of those disciples was even Jesus' Uncle Clopas who did not recognize Him until He broke bread with them.

And they said to one another, "Were not our hearts burning within us while He was speaking to us on the road, while He was explaining the Scriptures to us?"

Receive the Holy Spirit
Mark 16:13-14, Luke 24:33-49 and John 20:19-31

Jesus Appears to the Apostles
Mark 16:13-14, Luke 24:33-43 and John 20:19-23

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AD 31, April 27th, Sunday – Nighttime (Abib/Nisan 19th) [2nd day of the week]

And they arose that very hour and returned to Jerusalem, and found gathered together the eleven and those who were with them, saying, "The Lord has really risen, and has appeared to Simon." And they began to relate their experiences on the road and how He was recognized by them in the breaking of the bread. And while they were telling these things, Jesus Himself stood in their midst, and said to them, "Peace be with you." And He reproached them for their unbelief and hardness of heart, because they had not believed those who had seen Him after He had risen. But they were startled and frightened and thought that they were seeing a spirit. And He said to them, "Why are you troubled, and why do doubts arise in your hearts? See My hands and My feet, that it is I Myself; touch Me and see, for a spirit does not have flesh and bones as you see that I have." And when He had said this, He showed them both His hands and His side. The disciples therefore rejoiced when they saw the Lord. And while they still could not believe it for joy and were marveling, He said to them, "Have you anything here to eat?" And they gave Him a piece of a broiled fish; and He took it and ate it before them. Jesus therefore said to them again, "Peace be with you; as the Father has sent Me, I also send you." And when He had said this, He breathed on them, and said to them, "**Receive the Holy Spirit**. If you forgive the sins of any, their sins have been forgiven them; if you retain the sins of any, they have been retained."

Doubting Thomas
(Matthew 28:16-17 and John 20:24-31)

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31 AD, May 5th, Monday – Nighttime (Abib 27th)

But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore were saying to him, "We have seen the Lord!" But he said to them, "Unless I shall see in His hands the imprint of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe." But the eleven disciples proceeded to Galilee, to the mountain which Jesus had designated. And after eight days again His disciples were inside, and Thomas with them. Jesus came, the doors having been shut, and stood in their midst, and said, "Peace be with you." Then He said to Thomas, "Reach here your finger, and see My hands; and reach here your hand, and put it into My side; and be not unbelieving, but believing." Thomas answered and said to Him, "My Lord and my God!" Jesus said to him, "Because you have seen Me, have you believed? Blessed are they who did not see, and yet believed." Many other signs therefore Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.

Jesus Appears to the Apostles the Third Time
John 21:1-25

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AD 31, May

After these things Jesus manifested Himself again to the disciples at the Sea of Tiberias, and He manifested Himself in this way. There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two others of His disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will also come with you." They went out, and got into the boat; and that night they caught nothing. But when the day was now breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus. Jesus therefore said to them, "Children, you do not have any fish, do you?" They answered Him, "No." And He said to them, "Cast the net on the right-hand side of the boat, and you will find a catch." They cast therefore, and then they were not able to haul it in because of the great number of fish. That disciple therefore whom Jesus loved¹¹ said to Peter, "It is the Lord." And so when Simon Peter heard that it was the Lord, he put his outer garment on (for he was stripped for work), and threw himself into the sea. But the other disciples came in the little boat, for they were not far from the land, but about one hundred yards away, dragging the net full of fish. And so when they got out upon the land, they saw a charcoal fire already laid, and fish placed on it, and bread. Jesus said to them, "Bring some of the fish which you have now caught." Simon Peter went up, and drew the net to land, full of large fish, a hundred

¹¹ The disciple whom Jesus loved. John.

and fifty-three; and although there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." None of the disciples ventured to question Him, "Who are You?" knowing that it was the Lord. Jesus came and took the bread, and gave them, and the fish likewise. This is now the third time that Jesus was manifested to the disciples, after He was raised from the dead. So when they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love Me more than these?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Tend My lambs." He said to him again a second time, "Simon, son of John, do you love Me?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Shepherd My sheep." He said to him the third time, "Simon, son of John, do you love Me?" Peter was grieved because He said to him the third time, "Do you love Me?" And he said to Him, "Lord, You know all things; You know that I love You." Jesus said to him, "Tend My sheep. Truly, truly, I say to you, when you were younger, you used to gird yourself, and walk wherever you wished; but when you grow old, you will stretch out your hands, and someone else will gird you, and bring you where you do not wish to go." Now this He said, signifying by what kind of death he would glorify God. And when He had spoken this, He said to him, "Follow Me!" Peter, turning around, saw the disciple whom Jesus loved following them; the one who also had leaned back on His breast at the supper, and said, "Lord, who is the one who betrays You?" Peter therefore seeing him said to Jesus, "Lord, and what about this man?" Jesus said to him, "If I want him to remain until I come, what is that to you? You follow Me!" This saying therefore went out among the brethren that that disciple would not die; yet Jesus did not say to him that he would not die, but only, "If I want him to remain until I come, what is that to you?" This is the disciple who bears witness of these things, and wrote these things; and we know that his witness is true. And there are also many other things which Jesus did, which if they were written in detail, I suppose that even the world itself would not contain the books which were written.

Biblical Prophecy Fulfilled Timeline of Events

as Scripture Context

The Passover Overview Before I Return

by Michael Gibson, Key2Changes.com

"Behold, days are coming," declares the LORD, "when I will make a new covenant with the house of Israel and with the house of Judah, not like the covenant which I made with their fathers in the day I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, although I was a husband to them," declares the LORD. "But this is the covenant which I will make with the house of Israel after those days," declares the LORD, "I will put My law within them, and on their heart I will write it; and I will be their God, and they shall be My people. And they shall not teach again, each man his neighbor and each man his brother, saying, 'Know the LORD,' for they shall all know Me, from the least of them to the greatest of them," declares the LORD, "for I will forgive their iniquity, and their sin I will remember no more."

Jeremiah 31:31-34

The Great Commission ¹²

Matthew 28:18-20, Mark 16:15-20, Luke 24:44-53 and Acts 1:3-11

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AD 31, June 5th, Thursday (Iyyar 27)

Now He said to them, "These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled." Then He opened their minds to understand the Scriptures, and He said to them, "Thus it is written, that the Christ should suffer and rise

¹² **The Great Commission.** The basic commission was to make new disciples. To this, Jesus specified the method involved in accomplishing that task. The fulfillment of the various components is recorded in the Acts of the Apostles. Below is a list of the initial fulfillment of the individual components:

1. **Wait** until you are clothed with power from on high. (Acts 2:1-4)
2. **Go** into all the world. (Acts 2:5-21)
3. **Preach** repentance for the forgiveness of sins in Jesus name. (Acts 2:22-36)
4. **Baptize** those who believe the message ... in the name of Jesus. (Acts 2:38-41)
5. **Teach** those who have been baptized to observe all that Jesus commanded. (Acts 2:42)

again from the dead the third day; and that repentance for forgiveness of sins should be proclaimed in His name to all the nations, beginning from Jerusalem."

Gathering them together, He commanded them not to leave Jerusalem, but to **wait for what the Father had promised**, "Which," He said, "you heard of from Me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now." So when they had come together, they were asking Him, saying, "Lord, is it at this time You are restoring the kingdom to Israel?" He said to them, "It is not for you to know times or epochs which the Father has fixed by His own authority; but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth."

He led them out as far as Bethany, and He lifted up His hands and blessed them. And He said to them, "**Go into all the world and preach the gospel to all creation**. All authority has been given to Me in heaven and on earth. **Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, teaching them to observe all that I commanded you**; and lo, I am with you always, even to the end of the age. He who has believed and has been baptized shall be saved; but he who has disbelieved shall be condemned. And these signs will accompany those who have believed: in My name they will cast out demons, they will speak with new tongues; they will pick up serpents, and if they drink any deadly poison, it shall not hurt them; they will lay hands on the sick, and they will recover."

And after He had said these things, He was lifted up while they were looking on, and a cloud received Him out of their sight. And as they were gazing intently into the sky while He was going, behold, two men in white clothing stood beside them. They also said, "Men of Galilee, why do you stand looking into the sky? This Jesus, who has been taken up from you into heaven, will come in just the same way as you have watched Him go into heaven."

And they returned to Jerusalem with great joy, and were continually in the temple, praising God. And they went out and preached everywhere, while the Lord worked with them, and confirmed the word by the signs that followed.