

# The Feast of Passover (Day 1 of 10)

## *Biblical Prophecy Fulfilled Timeline of Events*

### Overview & Prayer

#### The Passover Overview The King is Coming

by Michael Gibson, Key2Changes.com

*“When your days are over and you go to be with your fathers, I will raise up your offspring to succeed you, one of your own sons, and I will establish his kingdom. He is the one who will build a house for me, and I will establish his throne forever. I will be his father, and he will be my son. I will never take my love away from him, as I took it away from your predecessor. I will set him over my house and my kingdom forever; his throne will be established forever.”*

1 Chronicles 17:11-14

#### On the first day:

##### Thursday Daytime (31 AD, April 17<sup>th</sup> – Abib/Nisan 8<sup>th</sup>) – 5<sup>th</sup> day of the week

- Jesus tells His disciples they are going to Jerusalem.
- James and John ask to sit at Jesus’ right and left hand in the kingdom.
- Jesus heals a blind man on the way to Jericho.

##### Thursday Nighttime (Abib/Nisan 9<sup>th</sup>) – 6<sup>th</sup> day of the week

- Jesus spends the night at Zaccheus’ house.

#### Reflection Reading first day:

*“All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.”*

2 Timothy 3:16-17

*“These are **THE APPOINTED** (fixed festivals) **FEASTS** (an exact divine appointment) **OF THE LORD** (not the Jews) that you shall **proclaim** (attract the attention of and detain (someone) in conversation) as **holy** (set apart for a most holy thing) **convocations** (rehearsal, assembly, reading); they are **MY APPOINTED FEASTS**.”*

Leviticus 23:2

#### Prayer on the first day:

##### Daily Exercise - Lectio Divina

Lectio Divina is a Latin term that means “divine reading.” It is a way or method of reading the Scriptures in such a manner that facilitates the reader in receiving a “specific word” from God. The practice was developed early in the church’s history with Origen first expressing its principles around 220 AD. The system consists of four parts: reading, meditation, prayer and contemplation. It may be practiced privately or in a small group setting. There are four elements to be considered in preparing for this exercise:

1. Set aside enough time to complete the exercise so that you don’t have to rush through it. Usually thirty minutes is adequate.
2. Find a quiet place free of distractions.
3. Read the Selected Passage Above of Scripture.
4. Transition from what you have been doing by calming you mind and body. This can be done by taking a few slow, deep breaths and inviting the Lord to speak to you through His word.

##### Reading

1. Read the passage aloud slowly a couple of times.
2. Be silent for one-to-two minutes.
3. Is there a word or phrase that is meaningful to you?



4. Repeat the word or phrase several times silently as if to memorize it.

\* If in a group, share it in turn. Do not elaborate simply state what it is.

### **Meditation**

1. Read the passage again.
2. Be silent for two to three minutes.
3. Think about how the reading applies or touches your life today.

\* If in a group, share it in turn. Briefly state "I hear, I see, I feel ..."

### **Prayer**

1. Talk with God about what he is showing you.

\* If in a group, pray quietly.

### **Contemplation**

1. Read the passage again.
2. Be silent for two to three minutes.
3. Reflect on "I believe God wants me to \_\_\_\_\_ today/this week/etc."

\* If in a group, share in turn. At this point you can elaborate somewhat on what you believe God is telling you to do.

### **Study on the first day:**

#### **Up to Jerusalem**

*"They said to each other, 'Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?' And they rose that same hour and returned to Jerusalem.*

*And they found the eleven and those who were with them gathered together, saying,*

***"The Lord has risen indeed!"***

**Luke 24:33**

