

The Feast of Passover (Day 1 of 10)

Biblical Prophecy Fulfilled Timeline of Events

Scripture Context

The Passover Overview The King is Coming

by Michael Gibson, Key2Changes.com

“When your days are over and you go to be with your fathers, I will raise up your offspring to succeed you, one of your own sons, and I will establish his kingdom. He is the one who will build a house for me, and I will establish his throne forever. I will be his father, and he will be my son. I will never take my love away from him, as I took it away from your predecessor. I will set him over my house and my kingdom forever; his throne will be established forever.”

1 Chronicles 17:11-14

On the first day:

Thursday Daytime (31 AD, April 17th – Abib/Nisan 8th) – 5th day of the week

- Jesus tells His disciples they are going to Jerusalem.
- James and John ask to sit at Jesus’ right and left hand in the kingdom.
- Jesus heals a blind man on the way to Jericho.

Jesus Prepares to Go to Passover

Matthew 20:17-19, Mark 10:32-34, Luke 18:31-34, and John 11:55-57

(Gospels forged together into one seamless story, in collaboration with New American Standard Bible,
authored by Michael Gibson, Founder of Spirit & Truth, dba Key 2 Changes: “Follow Me: A Message from God”, a Journey with Jesus)

31 AD, April 17th, Thursday Morning (Abib/Nisan 8th)

Now the Passover of the Jews was at hand, and many went up to Jerusalem out of the country before the Passover, to purify themselves. Therefore they were seeking for Jesus, and were saying to one another, as they stood in the temple, "What do you think; that He will not come to the feast at all?" Now the chief priests and the Pharisees had given orders that if anyone knew where He was, he should report it, that they might seize Him. And they were on the road, going up to Jerusalem, and Jesus was walking on ahead of them; and they were amazed, and those who followed were fearful. And again He took the twelve aside and began to tell them what was going to happen to Him, saying, "Behold, we are going up to Jerusalem, and all things which are written through the prophets about the Son of Man will be accomplished; and the Son of Man will be delivered to the chief priests and scribes, and they will condemn Him to death, and will deliver Him to the Gentiles to mock and scourge and crucify Him, and on the third day He will be raised up." And they understood none of these things, and this saying was hidden from them, and they did not comprehend the things that were said.

Greatness in the Kingdom of God

Matthew 20:20-28 and Mark 10:35-45

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Then the mother of the sons of Zebedee came to Jesus with her sons, bowing down and making a request of Him. And He said to her, "What do you wish?" She said to Him, "Command that in Your kingdom these two sons of mine may sit one on Your right and one on Your left." James and John, the two sons of Zebedee, came up to Jesus, saying, "Teacher, we want You to do for us whatever we ask of You." And He said to them, "What do you want Me to do for you?" They said to Him, "Grant that we may sit, one on Your right and one on Your left, in Your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" They said to Him, "We are able." And Jesus said to them, "The cup that I drink you shall drink; and you shall be baptized with the baptism with which I am baptized. But to sit on My right or on My left, this is not Mine to give; but it is for those for whom it has been prepared." Hearing this, the ten began to feel indignant with James and John. Calling them to Himself, Jesus said to them, "You know that those who are recognized as rulers of the Gentiles lord it over them; and their great men exercise authority over them. But it is not this way among you, but whoever wishes to become great among you shall be your servant; and



whoever wishes to be first among you shall be slave of all. For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

Arrival at Jericho¹

Luke 18:35-43

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And it came about that as He was approaching Jericho, a certain blind man was sitting by the road, begging. Now hearing a multitude going by, he began to inquire what this might be. And they told him that Jesus of Nazareth was passing by. And he called out, saying, "Jesus, Son of David, have mercy on me!" And those who led the way were sternly telling him to be quiet; but he kept crying out all the more, "Son of David, have mercy on me!" And Jesus stopped and commanded that he be brought to Him; and when he had come near, He questioned him, "What do you want Me to do for you?" And he said, "Lord, I want to regain my sight!" And Jesus said to him, "Receive your sight; your faith has made you well." And immediately he regained his sight, and began following Him, glorifying God; and when all the people saw it, they gave praise to God.

Thursday Nighttime (Abib/Nisan 9th) – 6th day of the week

- Jesus spends the night at Zaccheus' house.

The Night at Zaccheus' House

Luke 19:1-10

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AD 31, April 17th, Thursday Evening (Abib/Nisan 9th)² [6th day of the week]

And He entered and was passing through Jericho. And behold, there was a man called by the name of Zaccheus; and he was a chief tax-gatherer, and he was rich. And he was trying to see who Jesus was, and he was unable because of the crowd, for he was small in stature. And he ran on ahead and climbed up into a sycamore tree in order to see Him, for He was about to pass through that way. And when Jesus came to the place, He looked up and said to him, "Zaccheus, hurry and come down, for today I must stay at your house." And he hurried and came down, and received Him gladly. And when they saw it, they all began to grumble, saying, "He has gone to be the guest of a man who is a sinner." And Zaccheus stopped and said to the Lord, "Behold, Lord, half of my possessions I will give to the poor, and if I have defrauded anyone of anything, I will give back four times as much." And Jesus said to him, "Today salvation has come to this house, because he, too, is a son of Abraham. For the Son of Man has come to seek and to save that which was lost."

The Parable of the Ruler – (minas)

Luke 19:11-27

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And while they were listening to these things, He went on to tell a parable, because He was near Jerusalem, and they supposed that the kingdom of God was going to appear immediately. He said therefore, "A certain nobleman went to a distant country to receive a kingdom for himself, and then return. And he called ten of his slaves, and gave them ten minas,³ and said to them, 'Do business with this until I come back.' But his citizens hated him, and sent a delegation after him, saying, 'We do not want this man to reign over us.' And it came about that when he returned, after receiving the kingdom, he ordered that these slaves, to whom he had given the money, be called to him in order that he might know what business they had done. And the first appeared, saying, 'Master, your mina has made ten minas more.' And he said to him, 'Well done, good slave, because you have been faithful in a very little thing, be in authority over ten cities.' And the second came, saying, 'Your mina, master, has made five minas.' And he said to him also, 'And you are to be over five cities.' And another came, saying, 'Master, behold your mina, which I kept put away in a handkerchief; for I was afraid of you, because you are an exacting man; you take up what you did not lay down, and reap what you did not sow.' He said to him, 'By your own words I will judge you, you worthless slave. Did you know that I am an exacting man, taking up what I did not lay down, and reaping what I did not sow? 'Then why did you not put the money in the bank, and having come, I would have collected it with interest?' And he said to the bystanders, 'Take the mina away from him, and give it to the one who has the ten minas.' And they said to him, 'Master, he has ten minas already.' I tell you, that to everyone who has shall more be given, but from the one

¹ **Jericho.** Jesus left Ephraim where he had been staying and traveled about 12 miles to the city of Jericho that day.

² **Abib 9** When these events occur it was still Thursday according to the way we reckon time, however a new day (Friday) had begun in Israel. The Jewish day begins and ends at sunset (6:00 PM).

³ **Mina.** A measure of weight equivalent to 1.25 pounds. If a mina was converted to money it would equal about 200 day's wages.

who does not have, even what he does have shall be taken away. But these enemies of mine, who did not want me to reign over them, bring them here and slay them in my presence."

