

The Feast of Passover (Day 2 of 10)

Biblical Prophecy Fulfilled Timeline of Events

Scripture Context

The Passover Overview The King is Coming

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“When your days are over and you go to be with your fathers, I will raise up your offspring to succeed you, one of your own sons, and I will establish his kingdom. He is the one who will build a house for me, and I will establish his throne forever. I will be his father, and he will be my son. I will never take my love away from him, as I took it away from your predecessor. I will set him over my house and my kingdom forever; his throne will be established forever.”

1 Chronicles 17:11-14

On the second day:

Friday Daytime (Abib/Nisan 9th) – 6th day of the week

- Jesus leaves Zaccheus’ house in Jericho, after spending the night.
- James heals blind Bartamaeus on His way out of Jericho.

Jesus Heals Blind Bartimaeus

Matthew 20:29-34 and Mark 10:46-52

(Gospels forged together into one seamless story, in collaboration with New American Standard Bible,
authored by Michael Gibson, Founder of Spirit & Truth, dba Key 2 Changes: “Follow Me: A Message from God”, a Journey with Jesus)

AD 31, April 18, Friday Morning (Abib/Nisan 9th) [6th day of the week]

And as He was going out from Jericho with His disciples and a great multitude,¹ a blind beggar named Bartimaeus, the son of Timaheus, was sitting by the road. And when he heard that it was Jesus the Nazarene, he began to cry out and say, "Jesus, Son of David, have mercy on me!" And many were sternly telling him to be quiet, but he kept crying out all the more, "Son of David, have mercy on me!" And Jesus stopped and said, "Call him here." And they called the blind man, saying to him, "Take courage, arise! He is calling for you." And casting aside his cloak, he jumped up, and came to Jesus. And answering him, Jesus said, "What do you want Me to do for you?" And the blind man said to Him, "Rabboni, I want to regain my sight!" And Jesus said to him, "Go your way; your faith has made you well." And immediately he regained his sight and began following Him on the road.

Friday Daytime (Abib/Nisan 9th) – 6th day of the week

- James heals blind Bartamaeus on His way out of Jericho.
- Jesus walks approximately 20 miles from Jericho to Bethany.²
- Jesus arrives at the home of Lazarus, Mary and Martha in Bethany before sundown.³

Arrival at Bethany

John 12:1

(Gospels forged together into one seamless story, in collaboration with New American Standard Bible,
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AD 31, April 18, Friday Afternoon (Abib/Nisan 9th) [6th day of the week]

Jesus, therefore, six days before the Passover, came to Bethany where Lazarus was, whom Jesus had raised from the dead.

¹ **A great multitude.** Jesus went up to Jerusalem with a large group of people who were also making the pilgrimage to the Feast of Unleavened Bread. They walked uphill from the Jordan River valley to the heights of Jerusalem and sang the “Songs of Assent (Psalms 120–134) as they went. The journey from Jericho to Jerusalem is fifteen miles long and increases in elevation about 3400 feet. It takes about eight hours to walk it.

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³ According to John 12:1, Jesus arrived six days before the Passover of the Jews, which began on Abib 15.



Friday Nighttime (Abib/Nisan 10th) – 7th day of the week - Sabbath

- The weekly Sabbath (Rest) begins.
- Mary anoints Jesus' feet with perfume.⁴
- Jesus spends the night at Lazarus's house.

Mary Anoints Jesus' Feet John 12:2-11

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AD 31, April 18, Friday Evening (Abib/Nisan 10th) [7th day of the week – Sabbath]

So they made Him a supper there, and Martha was serving; but Lazarus was one of those reclining at the table with Him. Mary therefore took a pound of very costly perfume of pure nard, and anointed⁵ the feet of Jesus, and wiped His feet with her hair; and the house was filled with the fragrance of the perfume. But Judas Iscariot, one of His disciples, who was intending to betray Him, said, "Why was this perfume not sold for three hundred denarii, and given to poor people?" Now he said this, not because he was concerned about the poor, but because he was a thief, and as he had the money box, he used to pilfer what was put into it. Jesus therefore said, "Let her alone, in order that she may keep it for the day of My burial. For the poor you always have with you, but you do not always have Me." The great multitude therefore of the Jews learned that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He raised from the dead. But the chief priests took counsel that they might put Lazarus to death also; because on account of him many of the Jews were going away, and were believing in Jesus.

⁴ Anointing someone indicated that they were being dedicated to God and being set apart for a special work. By pouring perfume upon His feet Mary was behaving prophetically when we consider the passage in Isaiah 52 which says, "*How lovely on the mountains are the feet of him who brings good news, who announces peace and brings good news of happiness, who announces salvation, and says to Zion, 'Your God reigns!'*"

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