

The Feast of Passover (Day 5 of 10)

Biblical Prophecy Fulfilled Timeline of Events

Scripture Context

The Passover Overview The Passover Lamb

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"They shall be without defect," Numbers 28:31

On the **fifth day**:

Monday Daytime (Abib/Nisan 12th) – 2nd day of the week

- The Pharisees examine Jesus.
- The widow's mites.

Chair of Moses ¹

Matthew 23:1-12, Mark 12:38-40 and Luke 20:45-47

(Gospels forged together into one seamless story, in collaboration with New American Standard Bible,
authored by Michael Gibson, Founder of Spirit & Truth, dba Key 2 Changes: "Follow Me: A Message from God", a Journey with Jesus)

Then Jesus spoke to the multitudes and to His disciples, saying, "The scribes and the Pharisees have seated themselves² in the chair of Moses; **therefore all that they tell you, do and observe, but do not do according to their deeds**; for they say things, and do not do them. And they tie up heavy loads, and lay them on men's shoulders; but they themselves are unwilling to move them with so much as a finger. But they do all their deeds to be noticed by men; for they broaden their phylacteries,³ and lengthen the tassels of their garments. And they love the place of honor at banquets, and the chief seats in the synagogues, and respectful greetings in the market places, and being called by men, Rabbi. **But do not be called Rabbi**; for One is your Teacher, and you are all brothers. And **do not call anyone on earth your father**;⁴ for One is your Father, He who is in heaven. **And do not be called leaders**; for One is your Leader, that is, Christ. But the greatest among you shall be your servant. And whoever exalts himself shall be humbled; and whoever humbles himself shall be exalted."

Woe to You, Scribes and Pharisees, Hypocrites

Matthew 23:13-39

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"But woe to you, scribes and Pharisees, hypocrites, because you shut off the kingdom of heaven from men; for you do not enter in yourselves, nor do you allow those who are entering to go in. Woe to you, scribes and Pharisees, hypocrites, because you devour widows' houses, even while for a pretense you make long prayers; therefore you shall receive greater condemnation. Woe to you, scribes and Pharisees, hypocrites, because you travel about on sea and land to make one proselyte;⁵ and when he becomes one, you make him twice as much a son of hell as yourselves. Woe to you, blind guides, who say, 'Whoever swears by the temple, that is nothing; but whoever swears by the gold of the temple, he is obligated.' You fools and blind men; which is more important, the gold, or the temple that sanctified the gold? And, 'Whoever swears by the altar, that is nothing, but whoever swears by the offering upon it, he is obligated.' You blind men, which is more important, the offering or the altar that sanctifies the offering? "Therefore he who swears by the altar, swears both by the altar and by everything on it. And he who swears by the temple, swears both by the temple and by Him who dwells within it. And he who swears by heaven, swears both by

¹ **Chair of Moses.** When Jesus talked about the chair of Moses, He probably was referring to it, both literally and symbolically. The chair itself was a stone seat on a raised platform. It was placed at the front of the synagogue next to the Ark containing the Torah scrolls, facing the congregation. Usually the most prominent elder or leader would sit on it while he expounded upon the Law and the Prophets. Undoubtedly this is what Jesus was referring to concerning the scribes and Pharisees when He said, "*They love the place of honor at banquets and the chief seats in the synagogues, and respectful greetings in the market places, and being called Rabbi by men.*"

² **Seated themselves.** This literally means, "serving as the Judge."

³ **Phylacteries.** Small leather boxes which contain portions of Scripture (Deuteronomy 6:4-9, 11:13-20, and Exodus 13:1-16). They were worn on the arm and forehead in order to literally fulfill Deuteronomy 6:8.

⁴ **Father.** It is obvious that Jesus is not referring to natural fathers but to spiritual fathers.

⁵ **Proselyte.** A convert.

the throne of God and by Him who sits upon it. Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cummin, and have neglected the weightier provisions of the law: justice and mercy and faithfulness; but these are the things you should have done without neglecting the others. You blind guides, who strain out a gnat and swallow a camel! Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and of the dish, but inside they are full of robbery and self-indulgence. You blind Pharisee, first clean the inside of the cup and of the dish, so that the outside of it may become clean also. Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs which on the outside appear beautiful, but inside they are full of dead men's bones and all uncleanness. Even so you too outwardly appear righteous to men, but inwardly you are full of hypocrisy and lawlessness. Woe to you, scribes and Pharisees, hypocrites! For you build the tombs of the prophets and adorn the monuments of the righteous, and say, 'If we had been living in the days of our fathers, we would not have been partners with them in shedding the blood of the prophets.' Consequently you bear witness against yourselves, that you are sons of those who murdered the prophets. Fill up then the measure of the guilt of your fathers. You serpents, you brood of vipers, how shall you escape the sentence of hell? Therefore, behold, I am sending you prophets and wise men and scribes; some of them you will kill and crucify, and some of them you will scourge in your synagogues, and persecute from city to city, that upon you may fall the guilt of all the righteous blood shed on earth, from the blood of righteous Abel to the blood of Zechariah, the son of Berechiah,⁶ whom you murdered between the temple and the altar. Truly I say to you, all these things shall come upon this generation. O Jerusalem, Jerusalem, who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, the way a hen gathers her chicks under her wings, and you were unwilling. Behold, your house is being left to you desolate! For I say to you, from now on you shall not see Me until you say, 'BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!'"⁷

The Widow's Offering

Mark 12:41-44 and Luke 21:1-4

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And He sat down opposite the treasury, and began observing how the multitude were putting money into the treasury; and many rich people were putting in large sums. And a poor widow came and put in two small copper coins,⁸ which amount to a cent.⁹ And calling His disciples to Him, He said to them, "Truly I say to you, this poor widow put in more than all the contributors to the treasury; for they all put in out of their surplus, but she, out of her poverty, put in all she owned, all she had to live on."

⁶ **Berechiah** is a Hebrew name meaning, "Blessed by I AM."

⁷ *Psalms 118:26*

⁸ **Two small copper coins.** "Leptons." Each of these was equivalent to about 3 1/2 minutes of labor.

⁹ **A cent.** "Kodrantēs." Equivalent to 7 minutes of labor.

