

## The Feast of Passover (Day 9 of 10)

### *Biblical Prophecy Fulfilled Timeline of Events*

#### Scripture Context

#### The Passover Overview He Is Alive

by Michael Gibson, Key2Changes.com

*“Speak to the sons of Israel, and say to them, ‘When you enter the land which I am going to give to you and reap its harvest, then you shall bring in the sheaf of the first fruits of your harvest to the priest. And he shall wave the sheaf before the LORD for you to be accepted; on the day after the Sabbath the priest shall wave it.’”*

Leviticus 23:10-11

#### On the ninth day:

##### Wednesday Nighttime (Abib/Nisan 15<sup>th</sup>) – 5<sup>th</sup> day of the week

- The first day of Feast of Unleavened Bread begins (Passover of the Jews).
- The Passover lambs are eaten.
- The Sabbath day begins.
- Jesus spends His **first night** in the grave.

##### The Feast of Unleavened Bread Begins<sup>1</sup> *Mats-taw Lekn-em*

AD 31, April 23<sup>rd</sup>, Wednesday – Night 6:00 PM (Abib/Nisan 15<sup>th</sup>) [5<sup>th</sup> day of the week]

##### Thursday Daytime (Abib/Nisan 15<sup>th</sup>) – 5<sup>th</sup> day of the week

- The first day of the feast of Unleavened Bread continues.
- It is still the Sabbath day.
- Jesus spends His **first day** in the grave.

##### Setting the Guard over the Tomb Matthew 27:62-66

(Gospels forged together into one seamless story, in collaboration with New American Standard Bible, authored by Michael Gibson, Founder of Spirit & Truth, dba Key 2 Changes: “Follow Me: A Message from God”, a Journey with Jesus)

AD 31, April 24<sup>th</sup>, Thursday – Daytime (Abib/Nisan 15<sup>th</sup>) [5<sup>th</sup> day of the week]<sup>2</sup>

Now on the next day, which is the one after the preparation, the chief priests and the Pharisees gathered together with Pilate, and said, "Sir, we remember that when He was still alive that deceiver said, 'After three days I am to rise again.' Therefore, give orders for the grave to be made secure until the third day, lest the disciples come and steal Him away and say to the people, 'He has risen from the dead,' and the last deception will be worse than the first." Pilate said to them, "You have a guard; go, make it as secure as you know how." And they went and made the grave secure, and along with the guard they set a seal on the stone.

##### Thursday Nighttime (Abib/Nisan 16<sup>th</sup>) – 6<sup>th</sup> day of the week

- Jesus spends His **second night** in the grave.

AD 31, April 24<sup>th</sup>, Thursday – Night (Abib/Nisan 16<sup>th</sup>) [6<sup>th</sup> day of the week]<sup>3</sup>

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<sup>1</sup> **Abib 15.** At the beginning of the Hebrew day (6:00 PM) the Jews begin to observe the Feast of Unleavened Bread by eating the Passover lamb. They do this in observance that this was the night the death angel passed over the Israelites in the land of Egypt before the Exodus began under Moses. Abib 15 is a Sabbath day in which no work can be done. Jesus spends the “**first night**” in the tomb.

<sup>2</sup> Jesus spends the “**first day**” in the tomb.

<sup>3</sup> Jesus spends the “**second night**” in the tomb.



### Friday Daytime (Abib/Nisan 16<sup>th</sup>) – 6<sup>th</sup> day of the week

- The women prepare the spices **after** the Sabbath. (Mark 16:1)
- Jesus spends His **second day** in the grave.

#### The Women Purchase and Prepare Spices

##### Mark 16:1

(Gospels forged together into one seamless story, in collaboration with New American Standard Bible,  
authored by Michael Gibson, Founder of Spirit & Truth, dba Key 2 Changes: "Follow Me: A Message from God", a Journey with Jesus)

### AD 31, April 25<sup>th</sup>, Friday – Day (Abib/Nisan 16<sup>th</sup>) [6<sup>th</sup> day of the week]<sup>4</sup>

And when the Sabbath<sup>5</sup> was over, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, that they might come and anoint Him. And they returned and prepared spices and perfumes.

### Friday Nighttime (Abib/Nisan 17<sup>th</sup>) – 7<sup>th</sup> day of the week – Sabbath

- The weekly Sabbath begins.
- Jesus spends His **third night** in the grave.

### AD 31, April 25<sup>th</sup>, Friday – Night (Abib/Nisan 17<sup>th</sup>) [7<sup>th</sup> day of the week]<sup>6</sup>

### Saturday Daytime (Abib/Nisan 17<sup>th</sup>) – 7<sup>th</sup> day of the week – Sabbath

### AD 31, April 26<sup>th</sup>, Saturday – Day (Abib/Nisan 17<sup>th</sup>) [7<sup>th</sup> day of the week]<sup>7</sup>

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<sup>4</sup> Jesus spends the “**second day**” in the tomb.

<sup>5</sup> **The Sabbath.** The first day of the Feast of Unleavened Bread (Abib 15) is a high Sabbath day as commanded in Leviticus 23:6-7.

<sup>6</sup> **Abib 17.** This begins the “weekly Sabbath” in which no work can be done. Jesus spends the “**third night**” in the tomb.

<sup>7</sup> **Abib 17.** This is the “weekly Sabbath” in which no work can be done. Jesus spends the “**third day**” in the tomb. This is to fulfill Jesus’ prophecy. “*For just as JONAH WAS THREE DAYS AND THREE NIGHTS IN THE BELLY OF THE SEA MONSTER, so will the Son of Man be three days and three nights in the heart of the earth.*” (Matthew 12:40) “*Sir, we remember that when He was still alive that deceiver said, ‘After three days I am to rise again*” (Matthew 27:63) If Jesus had been crucified on Friday as tradition holds He could not have fulfilled the prophecies accurately. Even the **best case scenario** which counts Jesus being in the grave during the day on Friday and raised from the dead just after 6:00 am on Sunday morning would only be three days and two nights.